

Mail tax notices to:  
Integra CRE LLC  
259 River Bend Way Ste 102  
North Salt Lake City, UT 84054

### QUIT CLAIM DEED

This Quit Claim Deed (the "Deed") is made and executed this 26 day of February,  
**2025**, by and between:

GRANTOR: **Bolzano Properties, LLC**, a Utah limited liability company, and **Integra CRE, LLC**, an Idaho limited liability company, whose address is 259 River Bend Way Ste 102, North Salt Lake City, UT 84054,

and

GRANTEE: **Bolzano Properties, LLC**, a Utah limited liability company, and **Integra CRE, LLC**, an Idaho limited liability company, whose address is 259 River Bend Way Ste 102, North Salt Lake City, UT 84054,

WITNESSETH:

For good and valuable consideration, the Grantor does hereby quitclaim, transfer, and convey unto the Grantee all of Grantor's right, title, and interest in and to the following described real property located in the County of Cache, State of Utah:

LEGAL DESCRIPTION: *Parent Parcel ID: 04-062-0007*

PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, LOCATED IN NORTH LOGAN CITY, CACHE COUNTY, UTAH, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION; THENCE S88°53'02"E 6.72 FEET TO THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 91; THENCE ALONG SAID WEST LINE S1°06'58"W 1024.79 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN PARCEL DESCRIBED IN THE WARRANTY DEED RECORDED AS ENTRY 1146881, MARKED WITH A REBAR WITH BUTLER CAP; THENCE N88°49'32"W 567.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL AND THE POINT OF BEGINNING, MARKED WITH A REBAR WITH BUTLER CAP; THENCE S1°10'28"W 371.62 FEET ALONG THE WEST LINE OF SAID PARCEL AND ITS' EXTENSION TO THE PROPOSED NORTH RIGHT-OF-WAY LINE OF 2850 NORTH STREET; THENCE N89°21'15"W 644.20 FEET ALONG SAID PROPOSED NORTH RIGHT-OF-WAY LINE TO THE EASTERLY RIGHT-OF-WAY LINE OF 200 WEST STREET AS DEDICATED ON THE PLAT RECORDED UNDER FILING NUMBER 978141, AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO COURSES:

1. NORTHWESTERLY 57.19 FEET ALONG SAID CURVE, WITH A RADIUS OF 45.00 FEET AND A LONG CHORD BEARING N36°03'31"W 53.42 FEET; AND
2. N0°20'56"E 335.06 FEET;

THENCE S88°49'32"E 681.32 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in any way appertaining, to the Grantee, and to Grantee's heirs, successors, and assigns forever.

The Grantor hereby covenants that it has not done, committed, or knowingly suffered any act or acts to encumber the title to said property.

IN WITNESS WHEREOF, the Grantor has hereunto set Grantor's hand on the day and year first above written.

GRANTOR:

**BOLZANO PROPERTIES, LLC**



\_\_\_\_\_  
By: Tom Stuart, Manager

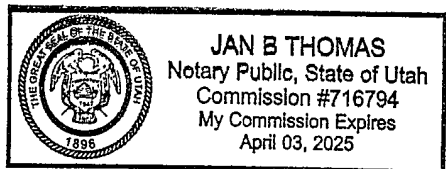
STATE OF UTAH  
COUNTY OF Davis

On this 26 day of February, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared **Tom Stuart**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

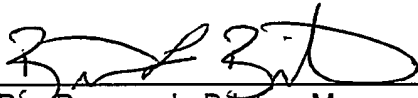
JAN B THOMAS  
\_\_\_\_\_  
Notary Public for Utah

My commission expires: 4/3/25



*(signatures continued on the following page)*

**INTEGRA CRE, LLC**

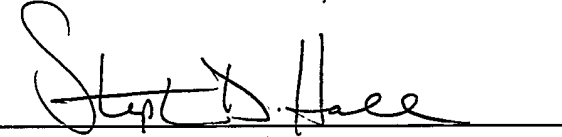


By: Branson L. Brinton, Manager

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On this 26<sup>th</sup> day of February, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared **Branson L. Brinton**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.



Notary Public for Idaho

My commission expires: 8/4/2028

