Property Tax ID # 27-07-151-022-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 25689068.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13728704

07/27/2021 02:38 PM \$40.00

Book - 11212 Pg - 8756

RASHELLE HOBES

RECORDER, SALT LAKE COUNTY, UTAH

FIRST AMERICAN TITLE

BY: CBA, DEPUTY - WI 1 P.

						opy of any Notice		ina copy or 21
any Notice of Sa	ale under t	he Trust De	ed filed for rec	ord on the	3001	_day of APRIL		
and recorded in			, Page	2991	<u> </u>	as Entry No.	13049020	And her
in the office of t	the SALI	LANE	County	Recorder,	State of _	<u> </u>	, execu	ted by
JACOB VAIVO	'NDEN						oc Tru	stor; in which
Mortgage Fled	tronic Re	gistration S	Systems Inc.	solely as	nominee	for UNITED W		
MORTGAGE.		9.00.00.0		, ,				neficiary and
PAUL M. HAL		. HALLIDA	Y & WATKIN	IS, P.C.				as Trustee.
be mailed to AN	MERICA FIF	RST FEDERA	L CREDIT UNIC	ON Collect	ion Depart	ment at PO Box	9199 Ogden	UT 84409.
LOT 919. GLE	NMOOR	COUNTRY	Y ESTATES N	NO. 1. PL	AT "I". AC	CORDING TO	THE OFFIC	IAL PLAT
						NTY RECORD		
PROPERTY ADD	RESS: 963	0 SOUTH	CALEDONIA	CIRCLE.	SOUTH .	JORDAN, UT 84	1009	
STATE OF	Utah			,		AMERICA FIRST I		DIT LINION
SIAIEUF	Otan						Pa:	70
COUNTY OF	Weber				(3y (1000)		Process
On this 2	:0th da	av of	JULY		2021	Jentri Lee, H	ome Equity appeared be	efore me, the
			state, who bein	ng by me d	uly sworn,	did say that he/s		
PROCESSOR of	AMERICA	FIRST FEDE	RAL CREDIT UN	IION, a cor	poration,	and that said inst	rument was:	signed in
						ts Board of Direc		
Jentri Lee, Ho						that said corpor		
1.10-	:	J		_				1
MUM	<u>n um</u>	M			STOP THE	LYNSIE	SMITH	
NOTARY PUBLIC	C	A D loo L	-	14		NOTARY PUBLIC •		
RESIDING AT	<u>V</u>	TO MILL		- 11		COMMISSION		
My Commission	n Expires:	11/01/	ルカろ			COMM. EXP.		
Rev 04/21		- 111		L				