

Property Tax ID # 22-25-354-015-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
38603650.5

13740378
08/09/2021 04:51 PM \$40.00
Book - 11219 Pg - 6403
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DNA, DEPUTY - MA 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of JANUARY, 2018 and recorded in Book 10637, Page 3095, as Entry No. 12695114 in the office of the SALT LAKE County Recorder, State of UT, executed by RAPHAEL D. HOLDERMANN AND KAREN LYNN HOLDERMANN

_____ as Trustor; in which
JPMORGAN CHASE BANK N.A.

_____ is named as Beneficiary and
JPMORGAN CHASE BANK, N.A. as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 150, SHERWOOD HILLS NO. 1, ACCORDING TO THE OFFICIAL PLAT FILED IN BOOK "CC" OF PLATS AT PAGE 83, RECORDS OF THE SALT LAKE COUNTY RECORDER, UTAH

PROPERTY ADDRESS: 3569 EAST AVONDALE DRIVE, COTTONWOOD HEIGHTS, UT 84121

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 28th day of JULY, 2021 Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/24
Rev 04/21

