RECORDING REQUESTED BY: Integrated Title Insurance Services, LLC (801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO: Grantee 35 West 300 South #404 and #S-14 Salt Lake City, UT 84101 13749473 8/19/2021 10:15:00 AM \$40.00 Book - 11224 Pg - 7475-7476 RASHELLE HOBBS Recorder, Salt Lake County, UT INTEGRATED TITLE INS SERVICES BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

ITS File No.: 90652

PIN:

15-01-285-044 and 15-01-285-036

TIMELESS HOMES & DEVELOPMENT, INC., a Utah Corporation, Grantor,

of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

MELISSA CONNELLY and WILLIAM CONNELLY, as Joint Tenants, Grantee,

Unit 404 and Unit S-14 contained within the 35 WEST BROADWAY AMENDED, a Utah condominium project as identified in the Record of Survey Map recorded December 05, 2016 as Entry No. 12427192, in Book 2016P, at Page 307 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of 35 WEST BROADWAY CONDOMINIUMS, recorded September 4, 2008, as Entry No. 10513391, in Book 9640, at Page 2253 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Parcel Identification No. 15-01-285-044 and 15-01-285-036.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 17th day of August, 2021.

TIMELESS HOMES DEVELOPMENT, INC.

BRANDON BICKMORE, President

STATE OF UTAH

SS.

COUNTY OF SALT LAKE

On the 17th of August, 2021, personally appeared before me Brandon Bickmore who being by me duly sworn, did say that he/she/they, the said Brandon Bickmore is the President of TIMELESS HOMES & DEVELOPMENT, INC., and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said duly acknowledged to me that said corporation Brandon Bickmore executed the same and that the seal affixed is the seal of the said corporation.

Notary Public -

Commission Expires: Commission No.:

DAWN SMITH

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 711683

COMM. EXP. 05-11-2024