

When Recorded, return to:
Goldenwest Federal Credit Union
5025 S Adams Ave
Ogden, UT 84403

13753538
8/24/2021 1:44:00 PM \$40.00
Book - 11227 Pg - 3807-3808
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Order No. 023-6158325

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Trust Deed filed for record 12/04/2020, entry 13490112, in Book 11076, at Page 4101, records of Salt Lake County, Utah, and executed by Tracee N. Greene, An Unmarried Woman

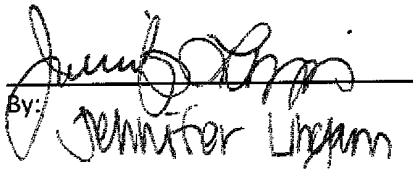
as Trustors, in which MERS, INC., solely as nominee for Citywide Home Loans, LLC, is named beneficiary and Sutherland Title Company, is Trustee, be mailed to: Goldenwest Federal Credit Union at P.O. Box 1111, Ogden, UT 84402-1111.

Property described as follows:

SEE "SCHEDULE A" ATTACHED


Goldenwest Federal Credit Union

Parcel No: 21-24-431-066-0000

By: 
Jennifer Lingam Assistant Manager

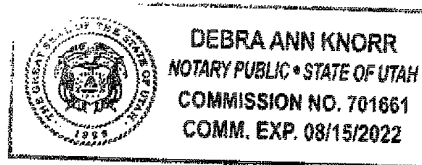
State of Utah)
County of Salt Lake) ss.

The foregoing instrument was acknowledged before me this 19th day of August 2021 by Jennifer Lingam the Assistant Manager Goldenwest Federal Credit Union.


NOTARY PUBLIC

Commission expires 08 / 15 / 2022

Residing at: Murray UT



SCHEDULE A

The Land referred to in this policy is described as follows:

UNIT 11, IN BUILDING E, CONTAINED WITHIN THE SOUTH 67 CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 3799236 (AS SAID MAP MAY HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM, FOR THE SOUTH 67 CONDOMINIUMS RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 3799237, IN BOOK 5462, AT PAGE 2698 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), OF THE OFFICIAL RECORDS.

TOGETHER WITH: (A) THE UNDIVIDED INTEREST IN SAID CONDOMINIUM PROJECTS COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM ACT.

For Reference Only - APN: 21-24-431-066-0000

For Reference Only

Property address: 34 West Lester Ave #E11, Murray, UT 84107