

WHEN RECORDED, MAIL TO:
Sheri Walter Family Protection Trust
4053 S Vernon Circle #D
Salt Lake City, UT 84124

13760858
8/31/2021 4:02:00 PM \$40.00
Book - 11231 Pg - 9822-9823
RASHELLE HOBBS
Recorder, Salt Lake County, UT
NORTH AMERICAN TITLE LLC
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Caitlin Carter, Grantor,

hereby CONVEY and WARRANT to

Sheri Walter as Trustee of the Sheri Walter Family Protection Trust
dated September 29, 2008

Grantee

for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 16-33-383-024-0000

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 30th day of August, 2021.

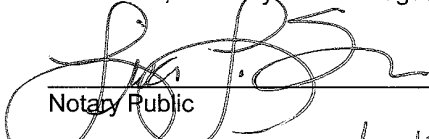


Caitlin Carter

STATE OF UTAH

COUNTY OF SALT LAKE

On this 30th day of August, 2021, personally appeared before me Caitlin Carter, the signer of the above instrument, who duly acknowledged to me that they executed the same.



Notary Public
My Commission Expires: 6-17-22



40902-21-14961

EXHIBIT A

UNIT D, IN BUILDING 4053, CONTAINED WITHIN THE MT. VERNON ESTATES CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, STATE OF UTAH, DECEMBER 1, 1998, AS ENTRY NO. 7172785, IN BOOK 98-12P OF PLATS, AT PAGE 335, AND FURTHER DEFINED AND DESCRIBED IN THE CONDOMINIUM DECLARATION RECORDED DECEMBER 1, 1998, AS ENTRY NO. 7172786, IN BOOK 8181, AT PAGE 1002, OF OFFICIAL RECORDS (AS SAID MAP AND DECLARATION MAY HERETOFORE BE AMENDED AND/OR SUPPLEMENTED).

TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT, AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

For Identification Purposes Only: 16-33-383-024-0000

40902-21-14961