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9/13/2021 4:11:00 PM \$40.00  
Book - 11238 Pg - 1500-1502  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
REAL ADVANTAGE TITLE INS AGCY  
BY: eCASH, DEPUTY - EF 3 P.

After Recording Return To:  
Mail Tax Notices To:  
Braden Everett Alexander  
6737 S Etruscan Way  
West Jordan, UT 84084

File Number: 21-8818-CA  
Parcel ID: 21-19-352-199

## Warranty Deed

Know All Men By These Presents that , **Braden Everett Alexander, A Married Man**, (henceforth referred to as "Grantor") for the sum of Ten Dollars (\$10.00) and Other Good and Valuable Consideration paid, grant to **Braden Everett Alexander and Kaitlin Marie Alexander, Husband and Wife, as Joint Tenants**, (henceforth referred to as "Grantee"), with **WARRANTY COVENANTS:**

Unit 5, Building 44, TUSCANY TOWNHOMES PHASE 4 CONDOMINIUM PROJECT, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 7340511 (as said Map may have heretofore been amended or supplemented) and in the Declaration of Condominium for Tuscan Townhomes recorded in Salt Lake County, Utah as Entry No. 6686080, in Book 7706, at Page 2575 (as said Declaration may have heretofore been amended or supplemented), of the Official Records.

Together with: (a) the undivided interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit; (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit; and (c) the non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Act.

Tax Parcel #: 21-19-352-199

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

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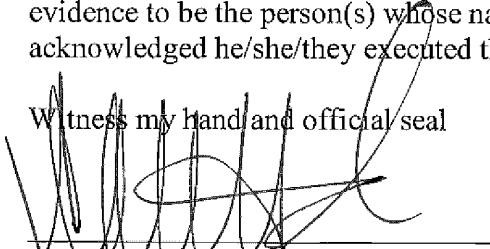
In Witness Whereof, , the said, **Grantor**, hereunto set by hands and seals this 8  
day of September, 2021

  
\_\_\_\_\_  
Braden Everett Alexander

STATE OF UTAH  
COUNTY OF SALT LAKE

On this 8 day of September, 2021, before me Chaniece Allred, a notary  
public, personally appeared Braden Everett Alexander proved on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and  
acknowledged he/she/they executed the same.

Witness my hand and official seal

  
\_\_\_\_\_  
Notary Public

