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9/16/2021 3:46:00 PM \$40.00
Book - 11240 Pg - 1387-1388
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
10808 S River Front Pkwy, Ste 175
South Jordan, UT 84095
(801)576-8400

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Kristen M. Fisher
16383 S Piston Lane
Bluffdale, UT 84065

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **390-6162664 (bd)**
A.P.N.: **33-22-401-046-0000**

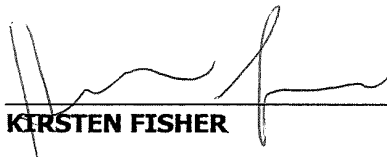
KIRSTEN FISHER, Grantor, of **Bluffdale**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

KIRSTEN M FISHER, Grantee, of **Bluffdale**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT T-212, BRINGHURST STATION PHASE 1, PLAT 2, ACCORDING TO THE OFFICIAL PLAT RECORDED JUNE 10, 2020 AS ENTRY NO. 13295008, IN BOOK 2020, AT PAGE 143, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this 9-11-21 .



KIRSTEN FISHER

STATE OF Utah)
COUNTY OF Salt Lake)

)Ss.

On September 11th, 2021, personally appeared before me, **KIRSTEN FISHER**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Josh Andra
Notary Public
Josh Andra
(Printed Name)
My Commission expires: 9/25/2023

{Seal or Stamp}

