Send Tax Notices to: Brooke L. Hansen 4630 S Naniloa Drive Holladay UT 84117 13779111 9/22/2021 10:48:00 AM \$40.00 Book - 11242 Pg - 5542-5543 RASHELLE HOBBS Recorder, Salt Lake County, UT PRO TITLE & ESCROW INC BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

PTE-37892P

Tax Serial No. 22-02-354-050-0000

Brooke L. Hansen

Grantor, County of Utah, State of Utah, hereby CONVEYS AND WARRANTS to

Ryan B. Rutledge and Brooke L. Hansen, husband and wife as joint tenants

Grantee, County of Salt Lake, State of Utah, for the sum of

~ TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS ~

the following described tract of land in Salt Lake County, State of Utah:

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY OF RECORD, AND TO GENERAL PROPERTY TAXES FOR 2021 AND THEREAFTER.

Witness the hand of said grantor this September 21, 2021

STATE OF UTAH)

State of Utah)

State of Utah)

On this 21st of September, 2021, personally appeared before me Brooke L. Hansen, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to on this instrument, and acknowledged to me that she executed the same.

Notary Public



EXHIBIT "A"

PARCEL 1:

BEGINNING NORTH 626.17 FEET AND EAST 3059.18 FEET FROM SOUTH QUARTER CORNER OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE AND MERIDIAN; SOUTH 30°30'50" WEST 157.246 FEET; NORTH 58° EAST 69.4 FEET; SOUTH 80° EAST 54 FEET; NORTH 40° EAST 66 FEET; NORTH 61° EAST 56 FEET; SOUTH 82° EAST 25 FEET; NORTH 38° EAST 21.02 FEET; NORTH 40°52' WEST 86.09 FEET MORE OR LESS; WESTERLY ALONG UPPER CANAL TO BEGINNING.

PARCEL 2:

BEGINNING NORTH 673.257 FEET AND EAST 3164.311 FEET FROM SOUTH QUARTER CORNER OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE AND MERIDIAN; SOUTH 40°52' EAST 86.09 FEET; NORTH 38° EAST 18.98 FEET; SOUTH 75° EAST 97 FEET TO UPPER CANAL; NORTHEASTERLY THEN WESTERLY ALONG SAID CANAL TO BEGINNING.

PARCEL 3:

BEGINNING NORTH 673.99 FEET AND EAST 3164.15 FEET AND SOUTH 40°52' EAST 86.09 FEET FROM SOUTH QUARTER CORNER OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE AND MERIDIAN; NORTH 38° EAST 18.98 FEET; SOUTH 75° EAST 76.26 FEET; SOUTH 30°10' WEST 64.94 FEET; NORTH 40°52' WEST 80.56 FEET TO BEGINNING.