40 €

WHEN RECORDED MAIL TO: Richard H. Bradley 4525 South Wasatch Blvd. #250 Salt Lake City, Utah 84124

Mail Tax Notices to: Carl S. Clark P.O. Box 381 Lehi, Utah 84043



ENT 137965:2021 PG 1 of 3 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Aus 06 4:35 pm FEE 40,00 BY JG RECORDED FOR BRADLEY, RICHARD H

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I, Carl S. Clark, GRANTOR, BARGAINS AND SELLS, CONVEYS AND CONFIRMS to: THE CARL S. AND NANCY B. CLARK TRUST, dated the 5th day of May, 2021, Carl S. Clark and Nancy B. Clark, TRUSTEE(S), GRANTEES, the following described real property in the County of Utah, State of Utah.

THE PROPERTY IS MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Subject to all recorded easements, covenants, conditions, restrictions of record, agreements, and encumbrances.

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantees, and to the heirs and assigns of the Grantees forever.

The Grantors hereby covenanting that said Grantees and the heirs, executors, administrators and assigns of the Grantees, shall and will WARRANT AND DEFEND the title to the premises unto the Grantees, and to the heirs and assigns of the Grantees forever, against the lawful claims of all persons by and through the Grantor and none other.

Executed on the 5th day of May, 2021, at Salt Lake City, Utah.

Carl S Clark

	} STATE OF UTAH
ss.	}
) COUNTY OF SALT LAKE

On this 5th day of May, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Carl S. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

Notary Public in and for said State

Notary Public - State of Utah
RICHARD BRADLEY
Comm. #710327
My Commission Expires
March 3, 2024

Exhibit "A"

CM S 1671.01 FT & E 147.78 FT FR N 1/4 COR SEC. 19 T5S, R1E, SLB&M; S 0°25'53" W 342.04 FT; N 89°37'52" W 62.61 FT; S 0°0'39" E 318.373 FT; W 445.16 FT; N 28.11 FT; N 88°59'46" W 27.52 FT; N 1°39'47" E 33.34 FT; N 13°46'34" E 41.63 FT; N 7°28'39" E 20 FT; N 0°1'58" W 537.81 FT; E 524.62 FT TO BEG.

PARCEL NO. 13-029-0136

AND

COM S 2331.02 FT & E 297.51 FT FR N 1/4 SEC 19, T5S, R1E, SLB&M; W 214.85 FT; N 0°0'39" W 15.55 FT; S 87°39'27" E 205.45 FT; N 3°14'56" E 169.04 FT; S 175.92 FT TO BEG.

PARCEL NO. 13-030-0033

TOGETHER WITH ANY AND ALL WATER THAT IS APPURTENANT TO THE TOW PARCELS OF LAND