

40  
3 E

WHEN RECORDED MAIL TO:  
Richard H. Bradley  
4525 South Wasatch Blvd. #250  
Salt Lake City, Utah 84124



ENT 137965:2021 PG 1 of 3  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2021 Aug 06 4:35 pm FEE 40.00 BY JG  
RECORDED FOR BRADLEY, RICHARD H

Mail Tax Notices to:  
Carl S. Clark  
P.O. Box 381  
Lehi, Utah 84043

### SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I, Carl S. Clark, GRANTOR, BARGAINS AND SELLS, CONVEYS AND CONFIRMS to: THE CARL S. AND NANCY B. CLARK TRUST, dated the 5th day of May, 2021, Carl S. Clark and Nancy B. Clark, TRUSTEE(S), GRANTEES, the following described real property in the County of Utah, State of Utah.

THE PROPERTY IS MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Subject to all recorded easements, covenants, conditions, restrictions of record, agreements, and encumbrances.

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantees, and to the heirs and assigns of the Grantees forever.

The Grantors hereby covenanting that said Grantees and the heirs, executors, administrators and assigns of the Grantees, shall and will WARRANT AND DEFEND the title to the premises unto the Grantees, and to the heirs and assigns of the Grantees forever, against the lawful claims of all persons by and through the Grantor and none other.

Executed on the 5th day of May, 2021, at Salt Lake City, Utah.

Carl S. Clark



Exhibit "A"

CM S 1671.01 FT & E 147.78 FT FR N 1/4 COR SEC. 19 T5S, R1E, SLB&M; S 0°25'53"  
W 342.04 FT; N 89°37'52" W 62.61 FT; S 0°0'39" E 318.373 FT; W 445.16 FT; N 28.11  
FT; N 88°59'46" W 27.52 FT; N 1°39'47" E 33.34 FT; N 13°46'34" E 41.63 FT; N  
7°28'39" E 20 FT; N 0°1'58" W 537.81 FT; E 524.62 FT TO BEG.

PARCEL NO. 13-029-0136

AND

COM S 2331.02 FT & E 297.51 FT FR N 1/4 SEC 19, T5S, R1E, SLB&M; W 214.85 FT; N  
0°0'39" W 15.55 FT; S 87°39'27" E 205.45 FT; N 3°14'56" E 169.04 FT; S 175.92 FT TO  
BEG.

PARCEL NO. 13-030-0033

TOGETHER WITH ANY AND ALL WATER THAT IS APPURTENANT TO THE TOW  
PARCELS OF LAND