Property Tax ID # 26-26-432-005-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28663284.5

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13796601

10/12/2021 03:07 PM \$40.00

Book - 11252 Pg - 7850

RASHELLE HOBBS

RECORDER, SALT LAKE COUNTY, UTAH

FIRST AMERICAN TITLE

BY: DNA, DEPUTY - WI 1 P.

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of	
any Notice of Sale under the Trust Deed filed for record on the	
and recorded in Book 11038 Page 8649	as Entry No. 13426796
in the office of the SALT LAKE County Recorder ALEX LIGNELL AND CAROLINE LIGNELL	r, State of UI, executed by
ALEX LIGITELL AND CAROLINE LIGITELL	Tour tour in which
Mortgage Electronic Registration System, Inc., solely as	as Trustor; in which nominee for ROCK CANYON BANK
COTTONINGOD TITLE	is named as Beneficiary and
COTTONWOOD TITLE	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection	•
LOT 514, BIG BEND PARK PHASE 5 SUBDIVISION, A	
THEREOF, ON FILE AND OF RECORD IN THE OFFIC STATE OF UTAH.	E OF THE SALT LAKE COUNTY RECORDER,
OTATE OF OTAM.	
PROPERTY ADDRESS: 5737 WEST BLUE CREEK DRIVE, HERRIMAN, UT 84096	
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By Jenti Ju
On this27thday ofSEPTEMBER,	Jentri Lee, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY	
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a co	
behalf of said corporation by authority of its by-laws (or a res	
Jentri Lee, Home Equity Processor acknowle	dged to me that said corporation executed the same.
Lyman Compt	07.18
NOTARY PUBLIC	LYNSIE SMITH
RESIDING AT WELL	NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 709061
My Commission Expires: 11 01 2073	COMM. EXP. 11/01/2023
Rev 04/21	