Noah Offer ID: 103352

### After Recording Return To:

Noah (fka Patch Homes Inc.) 6621 California Street, Lower Unit San Francisco, CA 94121

Recording Requested by:

Noah (fka Patch Homes Inc.)

13810121 10/28/2021 10:44:00 AM \$40.00 Book - 11260 Pg - 6727-6736 RASHELLE HOBBS Recorder, Salt Lake County, UT LENDERS FIRST CHOICE BY: eCASH, DEPUTY - EF 10 P.

565-11436001867

## **MEMORANDUM OF AGREEMENT**

This MEMORANDUM OF AGREEMENT ("Recorded Memorandum"), is entered into as of 11 Stot 2021 ("Effective Date") by and between Tom Basmajian and Susan Basmajian, Husband and Wife (individually or collectively "Owner"), and Noah (fka Patch Homes, Inc), a Delaware registered C. Corp. company and its successors and assignees ("Benefited Party"), whose address is 6621 California Street, Lower Unit, San Francisco, CA 94121.

#### **MEMORANDUM OF REAL ESTATE PURCHASE OPTION AGREEMENT**

Owner hereby declares that Owner and Benefited Party have entered into that certain Noah Real Estate Purchase Option Agreement dated the same date as the Effective Date ("Option Agreement"), pursuant to which Owner grants and conveys to Benefited Party the option ("Option") to purchase an undivided fractional interest in all of that certain real property described in Exhibit A attached hereto (the "Property"), all as more particularly described, and on the terms and conditions stated in the Option Agreement. The fractional interest shall equal the Percentage Share, as specified in the Option Agreement. The Option is irrevocable by Owner. The term of the Option shall commence on the Effective Date and shall expire at 11:59 p.m., Pacific Time, on the day immediately preceding the Expiration Date. The terms of the Option Agreement are hereby incorporated into this Recorded Memorandum by this reference, and unless otherwise

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defined herein, capitalized terms used in this Recorded Memorandum shall have the meanings attributed to such terms in the Option Agreement.

## MEMORANDUM OF COVENANTS RUNNING WITH THE LAND

By entering into the Option Agreement, Owner has made certain covenants and promises to or for the benefit of Benefited Party in connection with the Property.

This Recorded Memorandum identifies the covenants and promises set forth in the Option Agreement that run with the land and are binding upon any party who acquires Owner's (or Owner's heirs, successors and assigns) interest in the Property for the benefit of the Benefited Party and its successors and assigns, so long as the Option Agreement remains in full force and effect and has not expired or been terminated in accordance with the terms provided for therein.

The covenants that run with the land are as follows:

- Section 10.2 of the Option Agreement which, among other things, requires Owner to maintain and repair the Property and to ensure that use of the Property complies with all applicable state, federal and local laws and regulations.
- Section 10.3 of the Option Agreement which, among other things, requires b. Owner to maintain insurance on the Property against all hazards in the amounts and types provided for therein.
- Section 10.4 of the Option Agreement which, among other things, requires C. Owner to pay all taxes and assessments accruing on the Property.
- d. Section 10.5 of the Option Agreement which, among other things: requires Owner to continuously occupy the Property as Owner's Principal Residence; requires that the Property be used as a single family residence; and prohibits use of the Property for any commercial or other non-residential purposes.
- Section 10.1 of the Option Agreement which, among other things, restricts the ability of Owner to increase the amount of debt that is secured by a lien on the Property beyond the Maximum Authorized Debt specified in the Option Agreement.
- Section 10.1 of the Option Agreement which, among other things, requires f. Owner to keep the Property free of liens not approved by Benefited Party.

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Section 11 of the Option Agreement which, among other things, restricts the g. right of Owner to transfer the Property without Benefited Party's consent or deemed consent.

i. Section 4 of the Option Agreement which, among other things, requires Owner to provide Benefited Party with a right of first refusal in connection with any proposed sale of the Property by Owner.

#### SPECIAL POWER OF ATTORNEY COUPLED WITH AN INTEREST

Each person whose signature appears below as Owner hereby irrevocably nominates, constitutes and appoints, in general, Benefited Party and its successor and assignees, and, in particular, each of its and their Chief Executive Officer, President, Chief Financial Officer, Chief Operating Officer, Managing Directors and Vice Presidents, as Owner's true and lawful agents and attorneys-in-fact (with full power of substitution) in Owner's name and on Owner's behalf (in any and all capacities) to exercise the powers set forth below consistent with the provisions contained in this Recorded Memorandum and in the Option Agreement ("Power of Attorney").

This Power of Attorney will be exercised:

- (i) only when Benefited Party or its successor or assignee anticipates exercising the Option: and
- (ii) only for the sole purpose of authorizing and empowering Benefited Party (although only a co-owner of the Property) to market, advertise, sell and transfer title to one hundred percent (100%) of the Property, including Owner's interest therein.

Accordingly, Benefited Party or its successor or assignee and the other parties designated above as attorneys-in-fact, shall have the power and authority to do all acts and to execute any and all documents, instruments and agreements as such agents and attorneys-in-fact deem necessary or advisable: (a) to solicit buyers for the entire Property and offers for a sale of the entire Property; (b) to advertise the entire Property for sale on reasonable and customary terms and conditions for a price that is reasonable in view of the then market conditions; and (c) to sell the entire Property and transfer Owner's entire interest in, and title to the Property on usual and customary terms and conditions, the proceeds of which will be allocated to Owner and Benefited Party as provided in the Option Agreement.

The Power of Attorney granted hereunder is coupled with an interest. All acts that the attorneys-in-fact shall lawfully do, or cause to be done, under the authority of this Power of Attorney are hereby expressly approved, ratified and confirmed.

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This Power of Attorney is a durable power of attorney as authorized and shall remain in force despite any Owner's subsequent incapacity or death.

#### **RELEASE**

This Recorded Memorandum shall remain in full force and effect until released by a written release, quitclaim deed or other written termination of this Recorded Memorandum that is executed and notarized by Benefited Party and is recorded in the real property records for the county where the Property is located.

To the extent of any inconsistency between the terms of the Option Agreement and this Recorded Memorandum, the terms of the Option Agreement shall prevail and control.

[Signatures and notarial acknowledgements appear on following pages]

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READ THIS DOCUMENT CAREFULLY BEFORE SIGNING IT. ALL PRIOR ORAL, ELECTRONIC AND WRITTEN COMMUNICATIONS AND AGREEMENTS FROM OR WITH BENEFITED PARTY, INCLUDING ALL CORRESPONDENCE, OFFER LETTERS, TERM SHEETS, PRINTED MATERIALS, DISCLOSURES, AND THE PRODUCT GUIDE, ARE MERGED INTO AND SUPERSEDED AND REPLACED BY THIS RECORDED MEMORANDUM, THE OPTION AGREEMENT, AND THE OTHER WRITTEN AGREEMENTS MADE BY AND BETWEEN OWNER AND BENEFITED PARTY AS OF THE EFFECTIVE DATE.

IN WITNESS WHEREOF, the undersigned Benefited Party and Owner have each executed this Recorded Memorandum as of the Effective Date.

| Owners:      |        |                     |      |
|--------------|--------|---------------------|------|
| Thomas Ba    | smajia | n S                 | Seal |
| Susan Bas    | majian | <b></b>             | Seal |
| Owner Addr   | ess:   |                     |      |
| 5357 Cotton  | wood L | ane                 |      |
| Holladay, Ut | ah 841 | 17                  |      |
|              |        |                     |      |
| Benefitted I | Party: |                     |      |
| Noah (Patch  | Home   | s Inc.)             |      |
| Ву           | :      | Onla man            |      |
| Name         | :      | Sonja McIntosh      |      |
| Title        | :      | Signatory Authority |      |
| Date Signed  | :      | 9/25/2021           |      |
|              |        |                     |      |

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| Owners:       |         | •                   | ,        | ı           |             |          |     |   |               |
|---------------|---------|---------------------|----------|-------------|-------------|----------|-----|---|---------------|
| Thomas Ba     | smajiai | n                   |          | \ -         |             | <u> </u> |     |   | _ Seal        |
| Susan Basr    | najian  |                     | -        | ,·          | <u> Les</u> | Cen      | 13a | m | o Co-<br>Seal |
| Owner Addre   | ess:    |                     |          |             |             |          |     |   |               |
| 5357 Cotton   | wood L  | ane                 |          |             |             |          |     |   |               |
| Holladay, Uta | ah 841  | 17                  |          |             |             |          |     |   |               |
|               |         |                     |          |             |             |          |     |   |               |
| Benefitted P  | Party:  |                     |          |             |             |          |     |   |               |
| Noah (Patch   | Home    | s Inc.)             |          |             |             |          |     |   |               |
| Ву            | :       |                     |          |             |             |          |     |   |               |
| Name          | :       | Sonja McIntosh      |          |             |             |          |     |   |               |
| Title         | :       | Signatory Authority | <u> </u> |             |             |          |     |   |               |
| Date Signed   | :       |                     |          | <del></del> |             |          |     |   |               |
|               |         |                     |          |             |             |          |     |   |               |
|               |         |                     |          |             |             |          |     |   |               |
|               |         |                     |          |             |             |          |     |   |               |

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# **GENERAL ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not to the truthfulness, accuracy, or validity of that document.

| STATE OF UTAH   | )   |
|---|---|
|   | ) ss.   |
| COUNTY OF <u>saitiake</u>   | )   |
|   |   |
| On <u>27 September</u> , 2021, be, Notary Public, personally a                                  | efore me <u>DeAnna Buneta</u>   |
| sosan Basmajian who proved to   | me on the basis of satisfactory evidence  |
| to be the person(s) whose name(s) is/are sub<br>acknowledged to me that he/she/they execut      |   |
| capacity(is) and that by his/her/their signature entity upon behalf of which the person(s) acte | e(s) on the instrument the person(s), or the  |
| •   | RY under the laws of the State of UTAH  |
| that the foregoing paragraph is true and corre  | et.   |
| MUTNICO mand and afficial and   |   |
| WITNESS my hand and official seal.  |   |
| Signature   | DEANNA BUNATA Notary Public - State of Utah Comm. No. 713741 My Commission Expires on Dec 9, 2024 |
|   |   |
| (seal)  |   |
|   |   |
|   |   |

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| STATE OF OREGON  | )   |
|--|---|
|  | ) ss.   |
| COUNTY OF Multnomah  | )   |
| on the basis of satisfactory evidence<br>subscribed to the within instrument<br>the same in his her/their authorized | ersonally appeared Sonja McIntosh who proved to me ce to be the person(s) whose name(s) is/are t and acknowledged to me that he/she/they executed d capacity(is) and that by his/her/their signature(s) on e entity upon behalf of which the person(s) acted, |
| I certify under PENALTY OF the foregoing paragraph is true and   | F PERJURY under the laws of the State of Oregon that d correct.   |
| WITNESS my hand and office Signature   | Cial seal.  OFFICIAL STAMP LIAM FASHAHO SEED NOTARY PUBLIC - OREGON COMMISSION NO. 1015381 MY COMMISSION EXPIRES AUGUST 03, 2025  |
| (seal)   |   |
| NEO-2 DAM LID 00 24  |   |
| NEQv2.PAM.HP.08.21   | - 7 -   |

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## **EXHIBIT A**

### **LEGAL DESCRIPTION**

That certain real property situated in the City of Holladay, County of Salt Lake, State of Utah, described as follows:

BEGINNING AT A POINT 66 FEET EAST AND SOUTH 80° EAST 137.7 FEET FROM THE

QUARTER CORNER COMMON TO SECTIONS 10 AND 15, TOWNSHIP 2 SOUTH, RANGE

1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH  $80^\circ$  EAST

183.7 FEET; THENCE NORTH 4°40'20" WEST 277.4 FEET, MORE OR LESS, TO SOUTH

BOUNDARY LINE OF BAMBERGER TRACT AS DESCRIBED IN THAT CERTAIN WARRANTY DEED DATED MAY 08, 1929, AND RECORDED IN BOOK 55, PAGES 199-200.

IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTH 77°52' WEST 247.0 FEET ALONG SAID BOUNDARY LINE; THENCE SOUTH 1°49' WEST

107.4 FEET; THENCE SOUTH 28°16' EAST 141.35 FEET; THENCE SOUTH 43° EAST 38.3

FEET; THENCE SOUTH 10° WEST 37.2 FEET, TO THE POINT OF BEGINNING. TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY OVER: BEGINNING NORTH 33

FEET; NORTH 76° WEST 213.2 FEET TO CENTER OF COUNTY ROAD; NORTH 17°45' EAST ALONG CENTER OF SAID ROAD 267.69 FEET, MORE OR LESS, TO THE SOUTH

BOUNDARY OF THE BAMBERGER TRACT HEREIN BEFORE MENTIONED, FROM THE

SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP

SOUTH, RANGE 1 EAST, AFORESAID, AND RUNNING THENCE SOUTH 77°52' EAST ALONG THE SAID SOUTH LINE OF THE BAMBERGER TRACT, 443.8 FEET, MORE OR

LESS, TO THE NORTHEAST CORNER OF THE PROPERTY HEREIN BEFORE DESCRIBED; THENCE SOUTH 4°40'20" EAST 12.04 FEET; THENCE NORTH 77°52' WEST

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444.79 FEET, MORE OR LESS, TO CENTER OF SAID ROAD; THENCE NORTH 17°45' EAST 12.05 FEET; MORE OR LESS, TO THE POINT OF BEGINNING. BEING A 12.1 FOOT

WIDE RIGHT OF WAY ENTERING INTO COTTONWOOD LANE.

Parcel ID: 22-10-453-007-0000

Tax Parcel No.: 22-10-453-007-0000

[end of legal description]