

**REQUEST FOR COPIES OF NOTICE  
OF DEFAULT AND OF SALE**

OFFER ID: 103352

<b>RECORDING REQUESTED BY:</b>  PATCH SERVICES, LLC  <b>AND WHEN RECORDED MAIL TO:</b>  PATCH SERVICES, LLC  6621 California Street, Lower Unit  San Francisco, CA 94121  <i>SIS-114360067847</i>	  13810123 10/28/2021 10:44:00 AM \$40.00 Book - 11260 Pg - 6752-6754 RASHELLE HOBBS Recorder, Salt Lake County, UT LENDERS FIRST CHOICE BY: eCASH, DEPUTY - EF 3 P.
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**REQUEST FOR COPIES OF NOTICE OF DEFAULT AND OF SALE  
(CIVIL CODE § 2924b)**

"In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust (or mortgage) recorded September 30, 2015, as Instrument No. 12142215, Official Record of County, Salt Lake Utah, describing the real property therein as follows (Assessor's Parcel No. 22-10-453-007-0000):

Executed by Thomas Basmajian, and Susan Basmajian, as trustor (or mortgage) in which Wells Fargo Bank, N.A. is named as beneficiary (or mortgage) and Founders Title Company as Trustee be mailed to:

Patch Services, LLC, at 6621 California Street, Lower Unit, CA 94121

NOTICE: A copy of any notice of default and of any notice of sale will only be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

Dated Signed: 9/28/2021

Signature: 

Name: Sonja McIntosh

Title: Signatory Authorized

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**GENERAL ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not to the truthfulness, accuracy, or validity of that document.


STATE OF OREGON )  
 ) ss.  
COUNTY OF Multnomah )

On September 25, 2021, before me  
Liam Fashaho Seed, Notary Public, personally appeared Sonja McIntosh who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oregon that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

  
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(seal)



### Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 66 FEET EAST AND SOUTH 80° EAST 137.7 FEET FROM THE QUARTER CORNER COMMON TO SECTIONS 10 AND 15, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 80° EAST 183.7 FEET; THENCE NORTH 4°40'20" WEST 277.4 FEET, MORE OR LESS, TO SOUTH BOUNDARY LINE OF BAMBERGER TRACT AS DESCRIBED IN THAT CERTAIN WARRANTY DEED DATED MAY 08, 1929, AND RECORDED IN BOOK 55, PAGES 199-200, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTH 77°52' WEST 247.0 FEET ALONG SAID BOUNDARY LINE; THENCE SOUTH 1°49' WEST 107.4 FEET; THENCE SOUTH 28°16' EAST 141.35 FEET; THENCE SOUTH 43° EAST 38.3 FEET; THENCE SOUTH 10° WEST 37.2 FEET, TO THE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY OVER: BEGINNING NORTH 33 FEET; NORTH 76° WEST 213.2 FEET TO CENTER OF COUNTY ROAD; NORTH 17°45' EAST ALONG CENTER OF SAID ROAD 267.69 FEET, MORE OR LESS, TO THE SOUTH BOUNDARY OF THE BAMBERGER TRACT HEREIN BEFORE MENTIONED, FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, AFORESAID, AND RUNNING THENCE SOUTH 77°52' EAST ALONG THE SAID SOUTH LINE OF THE BAMBERGER TRACT, 443.8 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE PROPERTY HEREIN BEFORE DESCRIBED; THENCE SOUTH 4°40'20" EAST 12.04 FEET; THENCE NORTH 77°52' WEST 444.79 FEET, MORE OR LESS, TO CENTER OF SAID ROAD; THENCE NORTH 17°45' EAST 12.05 FEET; MORE OR LESS, TO THE POINT OF BEGINNING. BEING A 12.1 FOOT WIDE RIGHT OF WAY ENTERING INTO COTTONWOOD LANE.

Parcel ID:22-10-453-007-0000

Commonly known as 5357 S Cottonwood Ln, Salt Lake City, UT 84117  
However, by showing this address no additional coverage is provided