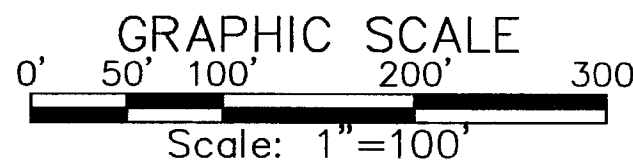


FOREST GLEN SUBDIVISION FINAL PLAT

LOCATED WITHIN THE SOUTHEAST QUARTER OF SECTION 12 AND
THE NORTHEAST QUARTER OF SECTION 13, T.3 N, R.1 W, S.L.B.&M.
FARMINGTON CITY, DAVIS COUNTY, UTAH

LOT	SQUARE FEET	ACRES	ADDRESS
1	95,290.97	1.269	1329 NORTH ALICE LANE
2	36,453.76	0.809	1409 NORTH ALICE LANE
3	43,617.70	1.001	1489 NORTH ALICE LANE
4	39,412.22	0.904	1486 NORTH ALICE LANE
5	49,733.93	1.141	1446 NORTH ALICE LANE
6	38,507.04	0.884	1406 NORTH ALICE LANE
7	45,084.60	1.035	1366 NORTH ALICE LANE

AMENDED
HIDDEN
QUAIL COVE
SUBDIVISION



NOTES:

- SET 5/8 INCH BY 24 INCH LONG REBAR AT ALL LOT AND BOUNDARY CORNERS. REBAR HAS A YELLOW PLASTIC CAP STAMPED: FA LS 8075.
- STREET MONUMENT (TO BE SET AFTER CONSTRUCTION AND FINAL ACCEPTANCE BY CITY). MONUMENT SHALL COMPLY WITH FARMINGTON CITY SURVEY STANDARDS.

ALL LOT LINE EASEMENTS ARE 10' IN WIDTH UNLESS OTHERWISE NOTED.

ALL BOUNDARY LINE EASEMENTS ARE 10' IN WIDTH, UNLESS OTHERWISE NOTED.

LEGEND:

- (R) RECORD.
- (M) MEASURED (THIS SURVEY)
- (C) CALCULATED FROM SURVEY MEASUREMENT.
- FOUND DAVIS COUNTY BRASS CAP
- ◇ 1/16 CORNER
- FOUND REBAR & CAP D.F. PLS 8075
- ⊕ FOUND REBAR & CAP, PLS 6707
- FOUND BRASS CAP, MONUMENT
- PROPERTY BOUNDARY LINE
- SECTION LINE
- CHAINLINK FENCE
- BARB WIRE FENCE
- T-POST FENCE

CURVE DATA TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	100.00'	124.07'	71.44'	116.26'	N35°32'32" W	71°05'05"
C2	250.00'	234.88'	126.79'	226.15'	N44°11'34" W	53°47'01"
C3	125.00'	152.99'	89.30'	145.33'	N35°32'32" W	71°05'05"
C4	75.00'	93.05'	53.58'	87.20'	N35°32'32" W	71°05'05"
C5	275.00'	178.19'	82.35'	175.09'	S52°31'20" E	37°07'30"
C6	275.00'	78.96'	46.25'	78.69'	N25°37'48" W	16°39'31"
C7	225.00'	120.58'	61.78'	119.15'	N32°39'15" W	30°42'23"
C8	225.00'	90.62'	48.93'	90.01'	N59°32'48" W	23°04'38"
C9	30.00'	24.38'	12.91'	23.72'	N40°35'05" W	46°34'03"
C10	50.00'	97.45'	73.88'	82.74'	N08°02'13" W	111°39'38"
C11	50.00'	44.39'	23.78'	42.95'	N73°13'48" E	50°52'15"
C12	50.00'	42.39'	22.56'	41.13'	S23°02'55" E	48°34'18"
C13	50.00'	42.75'	22.78'	41.48'	S08°16'10" E	48°59'11"
C14	50.00'	11.38'	5.72'	11.36'	S22°44'42" W	13°02'33"
C15	30.00'	24.38'	12.91'	23.72'	S05°58'57" W	46°34'03"

STREET MONUMENT DATA TABLE		
MONUMENT	NORTHING	EASTING
M1	181048.2767	112487.2332
M2	181143.8765	112419.6503
M3	181306.0260	112762.0043
M4	181377.6347	112239.6998
INTER/BNDY	181024.2767	112487.2332

LINE DATA TABLE		
LINE	DIRECTION	DISTANCE
L1	N00°00'00" W	25.00'
L2	S00°00'00" E	22.31'
L3	S03°00'00" W	27.69'
L4	N90°00'00" W	25.00'
L5	N90°00'00" E	25.00'
L6	N85°54'55" E	25.00'
L7	S18°54'55" W	25.00'
L8	S18°54'55" W	25.00'
L9	N72°41'56" E	25.00'
L10	S72°41'56" W	25.00'
L11	N17°18'04" W	18.91'
L12	N17°18'04" W	18.91'



FOREST GLEN SUBDIVISION
FINAL PLAT
NOVEMBER, 1997
FARMINGTON CITY, DAVIS COUNTY, UTAH.

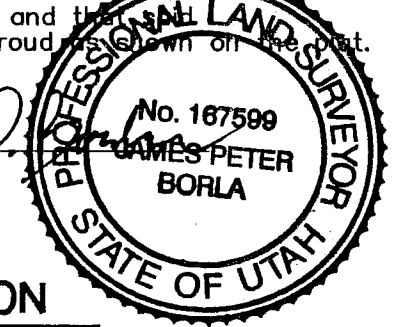
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYORS CERTIFICATE

I, JAMES PETER BORLA, do hereby certify that I am a Professional Registered Land Surveyor and that I hold certificate number 167599 as prescribed by the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land represented hereon and described below, and have subdivided said tract into lots and subdivisions, hereafter to be known as FOREST GLEN SUBDIVISION and the AMENDED HIDDEN QUAIL COVE SUBDIVISION. This subdivision has been correctly surveyed and staked on the ground.

11/25/1997
DATE

JAMES PETER BORLA
UTAH (LS No. 167599)



BOUNDARY DESCRIPTION

A parcel of land located within the Southeast Quarter of Section 12 and the Northeast Quarter of Section 13, Township 3 North, Range 1 West, of the Salt Lake Base and Meridian and being more particularly described as follows:

Beginning at a point which lies South 00°11'50" West along the Section Line 20.11 feet and North 89°48'10" West 332.34 feet from the Southeast Corner of Section 12 (a found Davis County Brass Cap) said point also being the Northeast Corner of Burbidge Estates Subdivision; Thence South 83°51'40" West, 263.78 feet to the Northwest corner of Burbidge Estates Subdivision and the Northeast corner of Lot 1, Hidden Quail Cove Subdivision; Thence along the boundary of Hidden Quail Cove Subdivision the following three courses; North 84°19'45" West, 251.55 feet; North 00°41'39" West, 376.37 feet; North 46°29'22" West, 273.59 feet to an existing fence; Thence North 83°55'51" East, along said fence, 450.00 feet, to a fence corner; Thence South 00°41'39" East, along said fence, 37.29 feet, to a fence corner; Thence North 87°22'00" East, along said fence, 262.51 feet, to the Northeast Corner of Lot 5; Thence South 00°41'07" East 323.60 feet; Thence South 16°00'41" East 182.71 feet; Thence South 43°33'52" East 76.28 feet; Thence South 73°54'57" West 105.56 feet to the true point of beginning;

Contains: 7.794 acres, more or less and 7 lots.

* Also along the boundary of Amended Quail Cove Subdivision

OWNERS DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused said tract to be subdivided into lots and streets to be hereafter known as FOREST GLEN SUBDIVISION do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof we have hereunto set our hands this 26 day of Nov. A.D. 1997.

Shen W Howard, Trustees under the
Beverly Jane Howard, Shen W Howard
KWH, LLC Family Trust
by: Rocio E. Smith
its: Member/Manager 9-1-87

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF DAVIS } SS

On the 26 day of Nov. A.D. 1997, personally appeared before me, the undersigned Notary Public, in and for said County of Davis in said State of Utah, the signer(s) of the above Owner's Dedication, 20 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned. GLEN W & BEVERLY JANE HOWARD, TRUSTEES UNDER THE KWH, LLC FAMILY TRUST 9-1-87

MY COMMISSION EXPIRES: 11/29/99 NOTARY PUBLIC Margy L. Lomax
RESIDING IN DAVIS COUNTY

DEVELOPER ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF DAVIS } SS

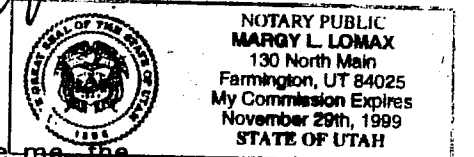
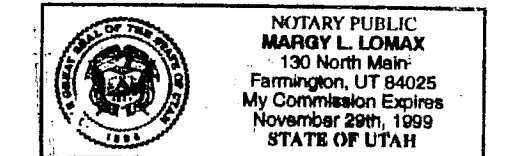
On the 30 day of Jan. A.D. 1998, personally appeared before me, that he is Rocio E. Smith, who being by me duly sworn, did say that he is MEMBER/MANAGER of KWH, LLC, a UTAH limited liability company, and that the foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement and signed in behalf of said limited liability company.

MY COMMISSION EXPIRES: 11/29/99 NOTARY PUBLIC Margy L. Lomax
RESIDING IN DAVIS COUNTY

STATE OF UTAH }
COUNTY OF DAVIS } SS

On the ___ day of ___ A.D. 19___, personally appeared before me, that he is ___ of ___ who being by me duly sworn, did say that he is limited liability company, and that the foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement and signed in behalf of said limited liability company.

MY COMMISSION EXPIRES: ___ NOTARY PUBLIC
RESIDING IN DAVIS COUNTY



<p>PLANNING COMMISSION</p> <p>APPROVED THIS 25th DAY OF September A.D. 1997</p> <p>BY THE CITY PLANNING COMMISSION</p> <p>CHAIRMAN, CITY PLANNING COMM.</p>	<p>CITY ENGINEER</p> <p>APPROVED THIS 26th DAY OF November A.D. 1997</p> <p>CITY ENGINEER</p>	<p>FARMINGTON AREA PRESSURIZED IRRIGATION SYSTEM</p> <p>APPROVED THIS 26th DAY OF November A.D. 1997</p> <p>AUTHORIZED AGENT</p>	<p>CENTRAL DAVIS SEWER DISTRICT</p> <p>APPROVED THIS 26th DAY OF November A.D. 1997</p> <p>DISTRICT MANAGER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS 26th DAY OF February A.D. 1998</p> <p>CITY ATTORNEY</p>	<p>CITY COUNCIL</p> <p>PRESENTED TO THE FARMINGTON CITY COUNCIL THIS 26th DAY OF October A.D. 1997, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p>ATTEST: CITY RECORDER</p>	<p>RECORDED # 1381377</p> <p>STATE OF UTAH, COUNTY OF DAVIS</p> <p>RECORDED AND FILED AT THE REQUEST OF FARMINGTON CITY</p> <p>DATE FEB. 13, 1998 TIME 1:23 P.M. BOOK 2249 PAGE 352</p> <p>FEE \$</p> <p>COUNTY RECORDER</p>
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