13818305 11/8/2021 12:23:00 PM \$40.00 Book - 11265 Pg - 8567-8568 RASHELLE HOBBS Recorder, Salt Lake County, UT ADVANCED TITLE SLC BY: eCASH, DEPUTY - EF 2 P.

File No. 215343SL Mail Tax Notices to: Grantee 6366 West 13100 South Herriman, Utah, 84096

WARRANTY DEED

Charles Swanner	GRANTOR
Of Salt Lake County, State of Utah, hereby conveys and Warrants	s to
Charles A. Swanner, A married man	GRANTEE
For the sum of ten and no/00and other good and valuable consideration the following described County, State of Utah:	
See Attached Exhibit "A"	
Tax I.D.: 26-35-301-015	
WITNESS the hand of said Grantor, this day of November, 2 Charles Swanner	2021.
STATE OF UTAH) :SS	
COUNTY OF SALT LAKE)	
On the day of October 2021, personally appeared before me the within instrument, who duly acknowledged to me that they exceed	Charles Swanner, the signer of ecuted the same.
My Commission Expires: 10/12/2/3 LAREN L. NALDER NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 10/12/2023 Commission # 708300 Notary Public	

Residing in S

EXHIBIT "A"

Beginning at a point on a centerline of a 4 rod road, said point being South along the Section line 523.20 feet and North 83°27'00" East 217.60 feet from the West Quarter corner of Section 35, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 06°33'00" West 56.00 feet; thence North 11°24'00" West 216.18 feet; thence North 62°34'00" East 90.55 feet; thence North 78°51'55" East 72.69 feet; thence South 06°33'00" East 309.49 feet to the centerline of aforesaid road; thence South 83°27'00" West along said centerline 138.78 feet to the point of beginning.

Tax I.D.: 26-35-301-015