

13819905  
11/10/2021 8:09:00 AM \$40.00  
Book - 11266 Pg - 9026-9030  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
LSI TITLE CO  
BY: eCASH, DEPUTY - EF 5 P.

Commitment Number: 29227737  
Seller's Loan Number: 0429015258

After Recording Return To:  
ServiceLink  
1355 Cherrington Parkway  
Moon Township, PA 15108

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**16-32-335-024**

---

**QUITCLAIM DEED**

**Whitley Palmer, single, and Scott Palmer and Annette E Palmer, husband and wife**, whose mailing address is **854 E Arnecia Ct S, Salt Lake, UT 84106**, hereinafter grantors, for \$0.00 (Zero Dollars and Zero Cents) in consideration paid, grant and quitclaim to **Whitley Palmer, single**, hereinafter grantee, whose tax mailing address is **854 E Arnecia Ct S, Salt Lake, UT 84106**, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

**UNIT NO. 31, BUILDING 2 854 E, OF THE ARNECIA GARDENS CONDOMINIUMS, TOGETHER WITH ALL IMPROVEMENTS THEREON, AS SAID UNIT IS IDENTIFIED IN THE PLAT OF SAID DEVELOPMENT RECORDED IN THE RECORDER'S OFFICE OF SALT LAKE COUNTY, STATE OF UTAH, AS ENTRY NO. 10261189, ON OCTOBER 29, 2007, AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENT OF THE ARNECIA GARDENS CONDOMINIUMS, RECORDED IN THE RECORDER'S OFFICE OF SALT LAKE COUNTY, STATE OF UTAH AS ENTRY NO. 10261190, ON OCTOBER 29, 2007, TOGETHER WITH (I) AN UNDIVIDED 100 PERCENTAGE OWNERSHIP INTEREST, AS A TENANT IN COMMON WITH ALL OTHER OWNERS OF UNITS**

**WITH THE ARNECIA GARDENS CONDOMINIUMS, IN ALL COMMON AREAS AND COMMON FACILITIES OF THE ARNECIA GARDENS CONDOMINIUMS, AND (II) ALL RIGHTS, BENEFITS, AND EASEMENTS DESCRIBED, AND PROVIDED FOR, IN SAID DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS.**

**Property Address is: 854 E Arnecia Ct S, Salt Lake, UT 84106**

Prior instrument reference: \_\_\_\_\_

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

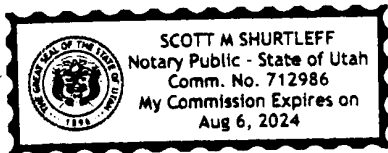
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantors, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Executed by the undersigned on 27<sup>th</sup> Sept., 2021 :


Whitley Palmer  
**Whitley Palmer**

STATE OF Utah  
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me on Sept 27, 2021 by **Whitley Palmer** who is personally known to me or has produced UDL as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.




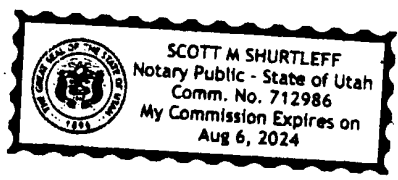
Scott M. Shurtleff  
Notary Public SCOTT m Shurtleff

  
\_\_\_\_\_  
Scott Palmer

STATE OF Utah  
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me on Sept 27, 2021 by **Scott Palmer** who is personally known to me or has produced UDs as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

  
Notary Public Scott M Shurtleff NP

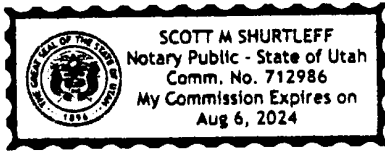


*Annette E. Palmer*

\_\_\_\_\_  
Annette E Palmer

STATE OF Utah  
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me on Sept 27, 2021 by **Annette E Palmer** who is personally known to me or has produced VDL as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



*Scott M Shurtleff*  
\_\_\_\_\_  
Notary Public *Scott M Shurtleff*

This instrument prepared by:  
Jay A. Rosenberg, Esq., Rosenberg PLLC, Attorneys At Law, 101 South Reid Street, Suite 307,  
Sioux Falls, South Dakota 57103 (513) 247-9605 Fax: (866) 611-0170.