

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

MNT 84889

13821875
11/12/2021 11:36:00 AM \$40.00
Book - 11267 Pg - 9645-9646
RASHELLE HOBBS
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 2 P.

Quit Claim Deed

Salt Lake County

Affecting Tax ID. No. 21-15-377-013

Parcel No. 0068:6:ST2Q

Project No. F-0068(49)1

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to TYC Investments, LLC., a Utah limited liability company, Grantee, at 10508 S Crest Haven Ct, City of South Jordan, County of Salt Lake, State of Utah, Zip 84095, for the sum of \$10.00 (TEN) Dollars, and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for the purpose of constructing thereon a roadway known as Project No. F-0068(49)1, being part of an entire tract of property situate in the SE1/4SW1/4 of Section 15, T. 2 S, R. 1 W, S.L.B. & M. The boundary of said parcel of land is described as follows:

A portion of Lots 1, 2, 3, and 4, Cousins Corner Subdivision, according to the official plat thereof, recorded in Book 2009P of Subdivisions at Page 179 in the office of the Salt Lake County Recorder, more particularly described as follows:

Beginning at southeast corner of said entire tract, also being the southeast corner of said Cousins Corner Subdivision, which point is 965.40 feet N. 89°55'57" W. along the south line of the Southwest Quarter of said Section 15, and 76.00 feet N. 00°04'03" E., from the South Quarter corner of said Section 15; and running thence N. 89°56'02" W., 356.83 feet (N. 89°56'35" W. 356.43 feet Record) along the south line of said entire tract to the southwest corner of said entire tract; thence N. 00°03'00" W. (N. 00°04'27" Record), 104.99 feet along the west line of said entire tract to a point on a 371.00 foot radius curve to the left; thence easterly along the arc of said curve 20.85 feet through a central angle of 03°13'12", (Note: Chord to said curve bears S. 88°19'59" E. for a distance of 20.85 feet); thence S. 89°56'35" E., 286.01 feet to a point of tangency with a 336.00 ft. radius curve to

Continued on Page 2
UDOT RW-05UD (12-01-03)

Ent 13821875 BK 11267 PG 9645

the left; thence easterly along the arc of said curve 27.47 ft. through a central angle of 04°41'01" (Note: Chord to said curve bears N. 87°42'54" E. for a distance of 27.46 feet) to the east line of said entire tract; thence S. 12°05'56" E. (S. 12°06'35" E. Record), along said east line 108.01 feet to the point of beginning.

The above described parcel of land contains 36,115 square feet in area or 0.829 acres, more or less.

(Note: All bearings and distances based upon a local system at ground, International Feet; based upon a Utah Department of Transportation Control Diagram for Federal Aid Project F-0068(49)1; SR-68 Redwood Rd and 6200 So St. Intersection Improvements; prepared by Meridian Engineering & dated April 13, 2009)

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

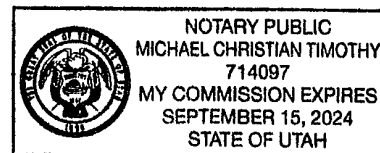
Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 25th day of October, A.D. 20 21, by its Director of Right of Way.

STATE OF UTAH) UTAH DEPARTMENT OF TRANSPORTATION
) ss.
COUNTY OF) By Charles A. Stormont
 Charles A. Stormont, Director of Right of Way

On the date first above written personally appeared before me, Charles A. Stormont, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.
[Signature]
Notary Public



Prepared by ROB 3/23/2010 (Stanley Consultants Inc.)
(Revised 8/26/2021)

UDOT RW-05UD (12-01-03)