Return to: Rocky Mountain Power Lisa Louder/Jennifer Blum 1407 West North Temple Ste. 110 Salt Lake City, UT 84116 13822717 11/12/2021 4:26:00 PM \$40.00 Book - 11268 Pg - 3688-3695 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 8 P.

|47498-TOF TAKID: 08-34-353-955 08-34-353-038

EASEMENT

For good and valuable consideration, North Temple LIHTC, LLC, a Utah limited liability company, ("Grantor"), hereby grants to Rocky Mountain Power, an unincorporated division of PacifiCorp, its successors and assigns, ("Grantee"), an easement for the construction, reconstruction, operation, maintenance, repair, replacement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: underground wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets (collectively, the "Power Improvements"), on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah (the "Property") as more particularly described on **Exhibit A** attached hereto and by this reference made a part hereof:

Legal Description: Exhibit A

Grantee's rights under this easement shall be limited solely to the construction, reconstruction, operation, maintenance, repair, replacement and removal of such Power Improvements as are reasonably required in connection with the provision of service by Grantee to the improvements to be located upon the Property. Grantee agrees that it shall exercise its rights under this easement, and shall construct all Power Improvements, in a manner consistent with the electrical plan identified on **Exhibit B** attached hereto and by this reference made part hereof.

At Grantor's option, this easement may be terminated and replaced following construction of the improvements upon the Property by an easement instrument identifying the location of all Power Improvements (the "New Easement"). The New Easement shall be prepared on a Grantee approved easement template form. Grantee shall verify to its sole satisfaction and at the sole cost to Grantor, that the legal description of such New Easement as shown by any such instrument match the actual location of all facilities installed pursuant to this easement. If Grantee is satisfied, in its reasonable discretion, that all facilities installed pursuant to this easement are located entirely within the New Easement, this easement shall be extinguished, at the sole cost to Grantor.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

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The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 10 th day of November	, 2021
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GRANTOR:

NORTH TEMPLE LIHTC, LLC,

a Utah limited liability company

By: GBC Housing I, LLC, a Utah limited liability company, its Managing Member

By: Gardner Batt, LLC, a Utah limited liability company, its Manager

Name: Michael D. Batt

Its: Manager

STATE OF UTAH) ss. County of Salt Lake)

On this <u>No</u> day of November, 2021, before me, the undersigned Notary Public in and for said State, personally appeared Michael D. Batt, known or identified to me to be the Manager of Gardner Batt, LLC, a Utah limited liability company, the Manager of GBC Housing I, LLC, a Utah limited liability company, the Managing Member of North Temple LIHTC, LLC, a Utah limited liability company, the person who executed the instrument on behalf of said entity, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OF THE A	JAKE JACKSON
	NOTARY PUBLIC - STATE OF UTAH
	My Comm. Exp. 07/31/2024
	Commission # 713292

	(notary signature)
NOTARY PUBLIC FOR	Utah (state)
Residing at: Self Lake Ci	(city, state)
My Commission Expires	(d/m/y)

EXHIBIT A

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EXHIBIT A

A parcel of land situate in the Southwest Quarter of Section 34, Township 1 North, Range 1 West, and in the Northwest Quarter of Section 3, Township 1 South, Range 1 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point on the Southerly Right-of-Way of North Temple Street, said point being North 89°58'38" East 322.84 feet along the monument line and South 00°01'22" East 74.41 feet from the Street Monument at 2050 West Street and North Temple Street, said monument being North 0°00'38" West 739.45 feet from the Southwest Corner of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and running;

thence along the Southerly Right-of-Way of said North Temple Street the following eight (8)

- (1) North 89°57'15" East 91.05 feet;
- (2) South 45°42'14" East 23.78 feet;
- (3) East 44.14 feet;
- (4) North 50°03'30" East 25.11 feet;
- (5) North 87°09'19" East 7.22 feet;
- (6) North 87°09'19" East 161.25 feet;
- (7) North 89°58'38" East 13.26 feet;
- (8) North 89°58'38" East 301.21 feet;

thence South 00°00'43" East 672.30 feet;

thence North 89°56'42" East 307.01 feet to the Westerly Right-of-Way of Orange Street (1850 West Street);

thence along said Westerly Right-of-Way South 00°03'08" East 278.65 feet to the Northerly Line of 1925 West North Temple

Contains 664,790 Square Feet or 15.261 Acres.

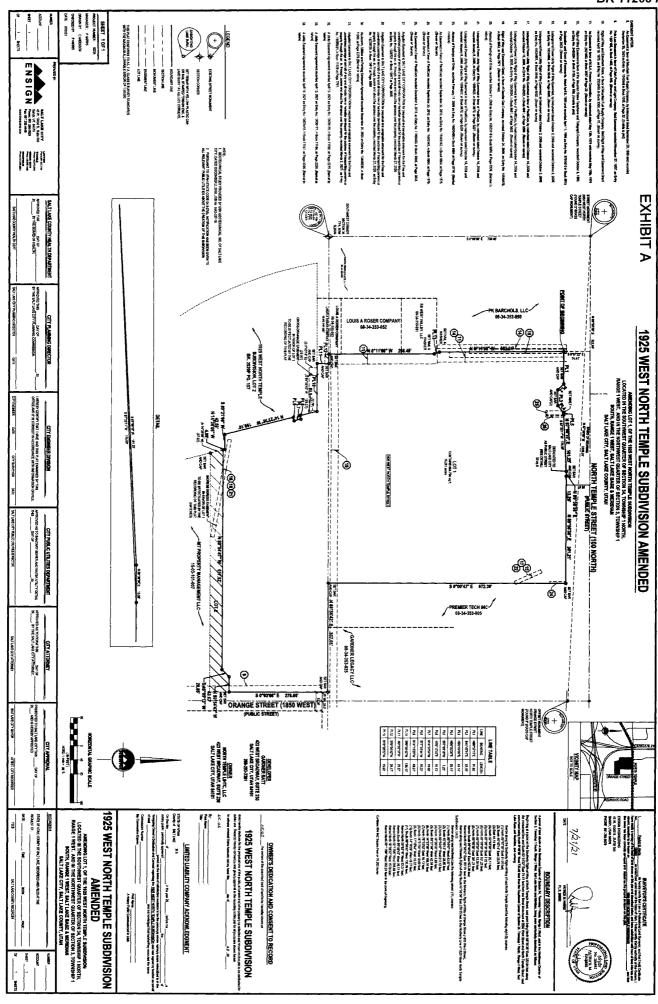


EXHIBIT B

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