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11/15/2021 02:16 PM \$40.00
Book - 11269 Pg - 551-552
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
LOANDEPOT
25500 COMMERCENTRE DR
LAKE FOREST, CA 92630
BY: ZHA, DEPUTY - MA 2 P.

Prepared By: Christian DeOcampo
LoanDepot.com LLC
25500 Commercentre Dr Ste 100
Lake Forest, CA 92630-8862

When Recorded Return To:
LoanDepot.com LLC
25500 Commercentre Dr Ste 100
Lake Forest, CA 92630-8862
(949) 470-6569

PIN/ID Number: 14-29-106-005-0000

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ASSIGNMENT OF DEED OF TRUST

For value received, LoanDepot.com, LLC. the undersigned holder of a Mortgage (herein "Assignor") whose address is 26642 Towne Centre Drive, Foothill Ranch, CA 92610, does hereby grant, sell, convey, assign and deliver unto Specialized Loan Servicing LLC, its successors and assigns, its successors and assigns, the following described Mortgage, together with the Note secured thereby:

For Mortgage Electronic Registration Systems, Inc. as Nominee for LOANDEPOT.COM, LLC, whose address is P.O. BOX 2026, FLINT, MI 48501 in the amount of: \$191,900.00, dated: December 09, 2020 and recorded 12/30/2020 as Instrument No.: 13516748 in Book: 11090 Page: 6957 of the Official Records of Salt Lake County, Utah.

Name of Original Mortgagor(s): PATRICK D. ERNEY

Secured by real property located at: 2861 S MERTON WAY, LINDON, UT 84044

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned, has caused this **Assignment of Mortgage** to be executed by its duly authorized officer.

Date: November 08, 2021 LoanDepot.com, LLC.

By: 
Scott Vogt, Director, Document Control

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

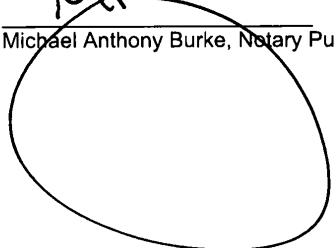
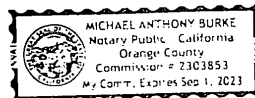
State of California, County of Orange

On November 08, 2021 before me, Michael Anthony Burke, a Notary Public, personally appeared Scott Vogt, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Michael Anthony Burke, Notary Public



LEGAL DESCRIPTION

The following described property:

Situated in Salt Lake County, State of Utah:

Lot 14, Merton Park Subdivision, according to the Official Plat thereof on file and of record in the Salt Lake County recorder's Office.

Parcel/APN/Tax ID: 14-29-106-005