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RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
HERRIMAN
5355 W HERRIMAN MAIN ST
HERRIMAN UT 84096
BY: SAA, DEPUTY - MA 3P

WHEN RECORDED, PLEASE RETURN TO:
ATTN: Jackie Nostrom
City of Herriman
5355 West Herriman Main Street
Herriman, UT 84096

THE CITY OF HERRIMAN, UTAH
A Municipal Corporation
CITY ENGINEER'S AFFIDAVIT OF STREET ADDRESS

This document is made and executed to inform the public, pertaining to the numbering of structures and buildings upon the streets of the City of Herriman, I, Jonathan Bowers, Herriman City Engineer, have assigned or reassigned, as the case may be, the following "West" and/or "South" coordinate numbers of the structures located or to be located upon the subdivision lots and/or Sidwell parcels, as indicated herein:

This affidavit is for Bella Ve a Ph 3 Subdivision and includes the private streets and building addresses and layout as per the attached site plan. Parcel #3307226030, 3307226031, 3307226032

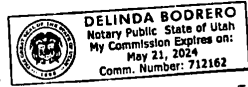
Dated this 29 day of October, 2021.

ATTEST: [SEAL]

[Signature]
JONATHAN BOWERS, PE
City of Herriman

[Signature]
JACKIE NOSTROM
City of Herriman, City Recorder

On this 29 day of October, in the year 2021 before me, Delinda Bodrero, personally appeared Jonathan Bowers, who acknowledged to me that he is the City Engineer of the City of Herriman, Utah, a municipal corporation and political subdivision, and the foregoing instrument was signed in my presence and in his official capacity.



NOTARY PUBLIC Delinda Bodrero

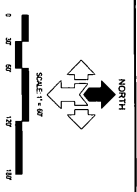
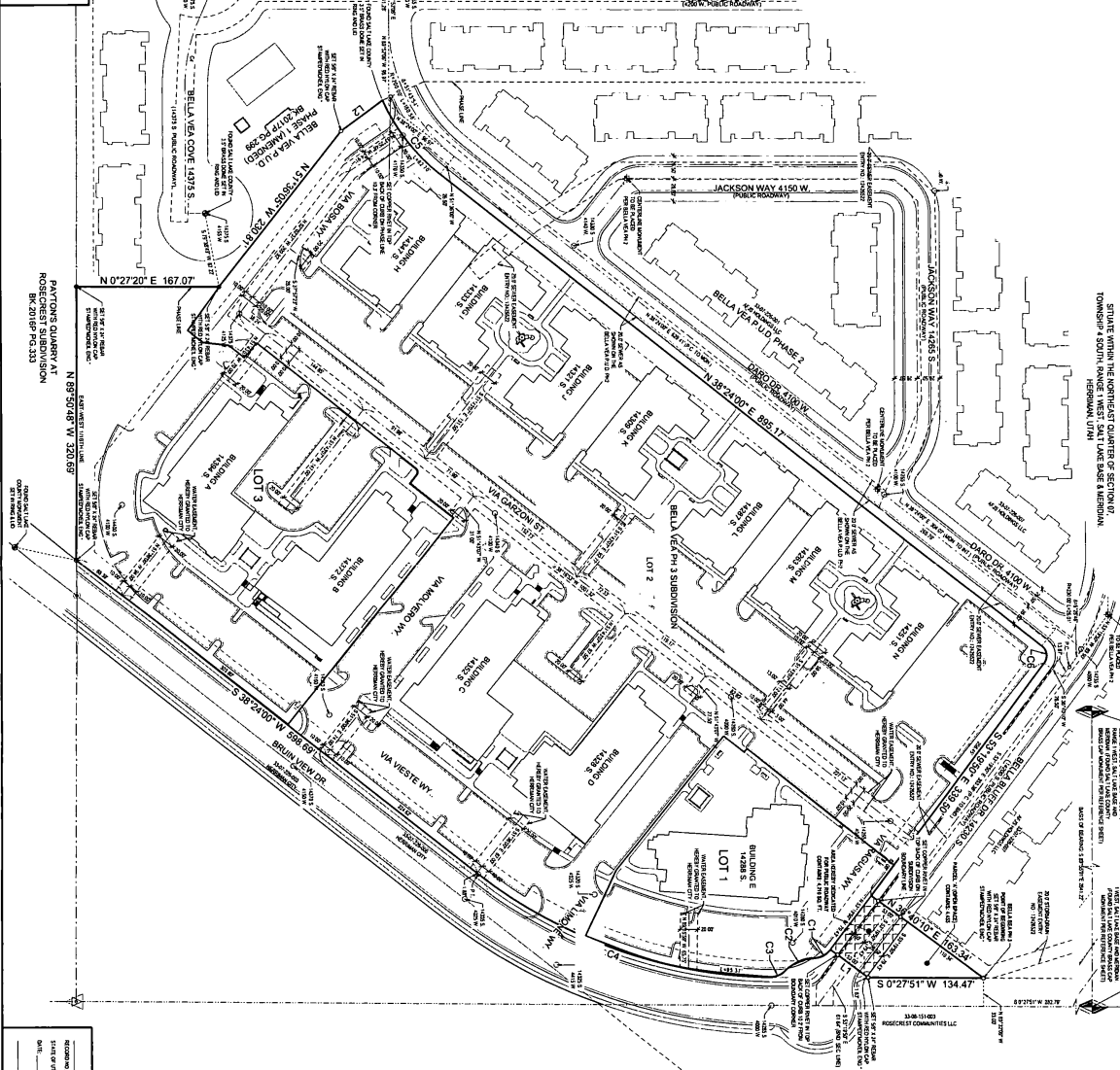
On this 1 day of November, in the year 2021 before me, Delinda Bodrero, personally appeared Jackie Nostrom, who acknowledged to me that she is the City Recorder of the City of Herriman, Utah, a municipal corporation and political subdivision, and the foregoing instrument was signed in my presence and in her official capacity.



NOTARY PUBLIC Delinda Bodrero



BELLA VEA PH 3 SUBDIVISION
A MIXED USE SUBDIVISION
 SITUATE WITHIN THE NORTHEAST QUARTER OF SECTION 07,
 TOWNSHIP 8 SOUTH RANGE 1 WEST, SALT LAKE BASIN MERIDIAN,
 UTAH



- LEGEND**
- PROPOSED SUBDIVISION
 - EXISTING SUBDIVISION
 - STREET CENTERLINE
 - STREET RIGHT OF WAY LINE
 - STREET EASEMENT
 - STREET RIGHT OF WAY EASEMENT
 - STREET RIGHT OF WAY EASEMENT
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 - STREET RIGHT OF WAY EASEMENT

LINE TABLE

LINE NO.	DIRECTION	LENGTH
1	S 0° 27' 51" E	134.47
2	S 36° 50' 15" W	173.40
3	S 30° 19' 27" E	138.29

CURVE TABLE

CURVE NO.	BEARING	CHORD BEARING	CHORD LENGTH	ARC LENGTH
C1	S 10° 14' 31" E	S 10° 14' 31" E	10.00	10.00
C2	S 30° 19' 27" E	S 30° 19' 27" E	138.29	138.29
C3	S 10° 14' 31" E	S 10° 14' 31" E	10.00	10.00
C4	S 36° 50' 15" W	S 36° 50' 15" W	173.40	173.40
C5	S 10° 14' 31" E	S 10° 14' 31" E	10.00	10.00
C6	S 30° 19' 27" E	S 30° 19' 27" E	138.29	138.29
C7	S 10° 14' 31" E	S 10° 14' 31" E	10.00	10.00
C8	S 36° 50' 15" W	S 36° 50' 15" W	173.40	173.40
C9	S 10° 14' 31" E	S 10° 14' 31" E	10.00	10.00
C10	S 30° 19' 27" E	S 30° 19' 27" E	138.29	138.29

SALT LAKE COUNTY RECORDER

RECORDING INFORMATION: DATE OF THIS RECORDING, OFFICE OF THE COUNTY CLERK, SALT LAKE COUNTY, UTAH. OFFICE ADDRESS: 150 EAST CENTER STREET, SUITE 1200, SALT LAKE CITY, UTAH 84143. TEL: (801) 438-6500. FAX: (801) 438-6501. WEBSITE: WWW.SALT.LAKE.COUNTY.UTAH.GOV

RECORDER: _____ DATE: _____

NOTARY: _____ DATE: _____

SHEET 2 OF 2

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