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11/16/2021 11:22:00 AM \$40.00
Book - 11269 Pg - 6290-6291
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 2 P.

When Recorded Return To:
Cottonwood Title Insurance Agency, Inc.
7020 South Union Park Avenue
Midvale, UT 84047

File No.: 121086-LKY

SUBSTITUTION OF TRUSTEE

Notice is hereby given that Cottonwood Title Insurance Agency, Inc., 1996 East 6400 South, Suite 120, Salt Lake City, UT 84121, is hereby appointed Successor Trustee under that certain Deed of Trust dated May 21, 2020, executed by 1134 E 500 S, LLC, a Utah limited liability company, as to an undivided 25% interest, Porter Real Property, LLC, a Utah limited liability company, as to an undivided 43.75% interest, and VEW Holdings, LLC, a Utah limited liability company, as to an undivided 31.25% interest as Trustor in which Mountain America^{Federal} Credit Union, a federal credit union is named Beneficiary, Mountain America^{Federal} Credit Union, a federal credit union is named as Trustee, and recorded in the office of the Salt Lake County Recorder, State of Utah on May 22, 2020 as Entry No. 13279028 in Book 10948 at Page 8410
*Federal

The trust estate affected by this Substitution of Trustee is the following described property located in Salt Lake County, State of Utah:

See Exhibit A attached hereto and made a part hereof

Parcel Number(s): 22-18-177-⁰⁴⁴~~044~~ (for Reference Purposes Only)

The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the successor trustee prior to the recording of this instrument.

Dated this 8 day of November, 2021.

^{/Federal}
Mountain America Credit Union, a federal credit union

BY: [Signature]
Name: Michael Griffiths
Its: V.P. Business Lending

State of Utah)
County of Salt Lake)

On the 8th day of November, 2021, personally appeared before me Michael Griffiths, who being by me duly sworn did say that (s)he is the V.P. Business Lending of*, and that said instrument was signed in behalf of said corporation by authority of its bylaws, and said V.P. acknowledged that said corporation executed the same. *Mountain America
Federal Credit Union

[Signature]
NOTARY PUBLIC

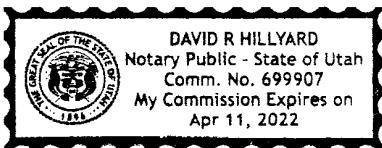


EXHIBIT A

Beginning at a point on the South line of 5600 South Street at its intersection with a Northwesterly fence line, said point being due South 1564.29 feet and due East 2435.80 feet from the Northwest corner of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said point also being South 85°24'50" East 1672.04 feet and South 19°09'50" East 36.05 feet from a county monument in the intersection of State and 5600 South Streets; thence South 19°09'50" East 184.52 feet along a fence; thence South 00°04' West 67.94 feet; thence South 89°20' East 24.50 feet to a fence; thence along a fence South 19°09'50" East 26.33 feet and South 17° West 26.04 feet; thence South 00°40' West 79.19 feet to a fence; thence South 87°28' East 233 feet along a fence; thence North 59°15'10" East 19.67 feet to a gate post; thence North 13°08'30" East 356.39 feet to the South line of 5600 South Street; thence along said South line South 89°42'20" West 101.25 feet and North 85°24'50" West 314.85 feet to the point of beginning.

LESS AND EXCEPTING any portion lying within the bounds of 5600 South Street.