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11/17/2021 11:07:00 AM \$40.00
Book - 11270 Pg - 3344
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MONUMENT TITLE INS. CO.
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED, MAIL TO:

American United FCU
2687 West 7800 South
West Jordan, UT 84088

Space Above This Line for Recorder's Use

Ref. Account # 257297

212395-USB

**REQUEST FOR COPY OF NOTICE
OF DEFAULT AND NOTICE OF SALE**

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record, and recorded in Book 11072, page 8190-8204, with recorder's Entry No. 13482147, Records of Salt Lake County, UT, executed by Chad Adam Schwartz, as Trustor, in which Graystone Mortgage is named as Beneficiary and as Trustee, be mailed to American United FCU at 2687 West 7800 South, West Jordan, UT 84088.

20-26-227-013

American United FCU
Christina Maltson
Member Service Rep

LOT 141, SIENA VISTA NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 12th day of November, 2021, personally appeared before me, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same.

Notary Public

My Commission Expires:

Residing at:

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 12th day of November, 2021, personally appeared before me, who being by me duly sworn, did say that he/she is the of American United FCU, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said acknowledged to me that said corporation executed the same.

Christina Maltson
Notary Public

My Commission Expires:

Residing at:

West Valley City, UT

