(1)

MAIL TAX NOTICE TO:
Grantee (1165 Highland)

13827205 11/18/2021 8:57:00 AM \$46.00 Book - 11270 Pg - 7901-7904 RASHELLE HOBBS Recorder, Salt Lake County, UT PARAMOUNT TITLE BY: eCASH, DEPUTY - EF 4 P.

Paramount Title Corp. File No. 21-11391

PARCEL I.D. #16-28-430-016

16.28-430-61 Warranty Deed

Millcreek Land Company LLC, and MTC Apartments Montage 4 LLC and JCW Properties II, LLC

grantor of Salt Lake, County of Salt Lake, State of Utah, hereby CONVEYS AND WARRANTS to

Millcreek Village Townhomes, L.L.C. a Utah Limited Liability Company

grantee of Salt Lake, County of Salt Lake, State of Utah, for the sum of OTHER GOOD AND VALUABLE CONSIDERATIONS AND TEN AND NO/100THS DOLLARS, the following described tract of land in Salt Lake County, State of Utah:

Units 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13, MILLCREEK VILLAGE TOWNHOMES, according to the official plat thereof, recorded in the office of the County Recorder, November 10, 2021, as Entry No.13820654 in Plat Book 2021at page 284, Together with any and all undivided ownership interest in the "Common Areas and Facilities", as set forth and described in the Declaration of Covenants, Conditions and Restrictions, and as identified on the Recorded Plat, In the Office of the County Recorder, County of Salt Lake, State of Utah.

(Being all of said Millcreek Village Townhomes).

(Being formerly described as, see Exhibit "A" attached hereto.

Subject to easements, restrictions, reservations, and rights of way of record. Subject to annual property taxes for 2021 and subsequent years thereafter.

Warranty Deed - Page 1 of 2 Paramount Title Corp. File No. 21-11391

Warranty Deed (continued...)

WITNESS the hand of said grantor, this day of Name of 1202f
Millcreek Land Company LLC
By Haley
MTC Apartments Montage 4, LLC
Why Hardenell
BY:W. BRUCE WOODRUFF Its:MANAGER
JCW Properties II, LLC
By: Its:
STATE OF UTAH)) ss.
COUNTY OF Salt Lake On the Lake Description of the Lake personally appeared before me
Managing Member of Millcreek Land
Member of MTC Apartments Montage 4, LLC and
of the above instrument, who duly acknowledged to me that they executed the same.
My Commission Expires: Notary Public residing at: Notary Public residing at: Notary Public residing at:
Warranty Deed - Page 2 of 2 Paramount Title Corp. File No. 21-11391 STEVEN L. KNOTT Comm. #714933 My Commission Expires November 2, 2024
BK 11270 PG 7902

Warranty Deed (continued...)

V	WITNESS the hand of said grantor, this Stay of Worksha, 204
<u>/</u>	Millcreek Land Company LLC
	By, ts,
٨	ITC Apartments Montage 4, LLC
	By: :s:
J	CW Properties II, LLC
B	Caw fr Argons
	TATE OF UTAH) ss. OUNTY OF Salt Lake On the day of New 202 personally appeared before me
M	ompany LLC, andManaging Member of Millcreek LandManaging ember of MTC Apartments Montage 4, LLC and, Managing Member of JCW Properties II, LLC the signors
	the above instrument, who duly acknowledged to me that they executed the same. Commission Expires: 1.2.2.2. Notary Public residing at: Sauffal, Was
Wa Par	Amount Title Corp. File No. 21-11391 Notary Public - State of Utah STEVEN L. KNOTT Comm. #714933 My Commission Expires November 2, 2024 BK 11270 PG 7903

EXHIBIT A

Legal Description of the Property

The Property is located in the City of Millcreek, Salt Lake County, State of Utah, and is more particularly described as follows:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 3300 SOUTH STREET, SAID POINT BEING 1490.11 FEET SOUTH 00°04'00" EAST AND 300.47 FEET SOUTH 89°56'00" WEST FROM THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING 302.95 FEET NORTH 89°21'59" WEST ALONG THE CENTER LINE OF 3300 SOUTH STREET AND 33.00 FEET NORTH 00°38'01" EAST FROM THE MONUMENT AT THE INTERSECTION OF 3300 SOUTH STREET AND 2000 EAST STREET AND RUNNING THENCE NORTH 89°21'59" WEST 175.81 FEET ALONG SAID RIGHT OF WAY LINE OF 3300 SOUTH STREET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY LINE OF 1940 EAST STREET; THENCE ALONG SAID RIGHT OF WAY LINE NORTH 00°04'00" EAST 166.25 FEET, MORE OR LESS, TO THE SOUTH LINE OF LOT 7, WASATCH GARDENS SUBDIVISION; THENCE ALONG SAID SOUTH LINE SOUTH 89°56'00" EAST 175.80 FEET; THENCE SOUTH 00°04'00" WEST167.99 FEET, MORE OR LESS TO THE NORTH RIGHT OF WAY LINE OF SAID 3300 SOUTH STREET AND THE POINT OF BEGINNING.

CONTAINING 29,380 SQUARE FEET OR 0.674 ACRES, MORE OR LESS