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11/29/2021 8:28:00 AM \$40.00
Book - 11274 Pg - 3931-3932
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE INS - API
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
1620 West Fountainhead Parkway, Suite
600
Tempe, AZ 85282
(480)739-1400
MAIL TAX NOTICES TO AND
AFTER RECORDING RETURN TO:
WALTER GREENE
8477 S OTTER CREEK DR
WEST JORDAN, UT 84081

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

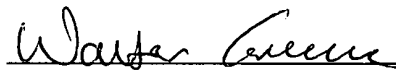
QUITCLAIM DEED

Escrow No. **90846200LA (MG)**
A.P.N.: **20343760200000**

WALTER GREENE, A MARRIED MAN, Grantor, of **SALT LAKE** County, State of **UTAH**, hereby QUITCLAIMS to **WALTER GREENE AND KATIE GREENE, HUSBAND AND WIFE AS JOINT TENANTS**, Grantee, of **SALT LAKE** County, State of **UTAH**, for the sum of TEN DOLLARS (**\$10.00**) and other good and valuable consideration, the following described tract of land in **SALT LAKE** County, State of **Utah**, to-wit:

LOT 351, BRIDGEPORT SUBDIVISION, A AMENDMENT OF LOT 1, WEST JORDAN MIDDLE SCHOOL NO. 2 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Witness, the hand(s) of said Grantor(s), this **November 15, 2021**.



WALTER GREENE

A.P.N.: 20343760200000

Quitclaim Deed - continued

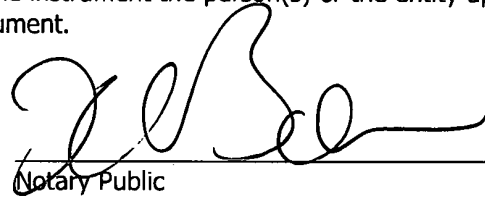
File No.: 90846200LA (MG)

Date: November 15, 2021

STATE OF Utah)
County of Salt Lake)ss.

On 11/17/2021, before me, the undersigned Notary Public, personally appeared Walter Greene, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



My Commission Expires: 03/16/2022

Notary Public

