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11/29/2021 8:39:00 AM \$40.00
Book - 11274 Pg - 4463-4465
RASHELLE HOBBS
Recorder, Salt Lake County, UT
AMROCK, INC
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested By:

Janalyn F. Johnson
2159 South 2000 East
Salt Lake City, UT 84106

After Recording Mail To:

Janalyn F. Johnson
2159 South 2000 East
Salt Lake City, UT 84106

Mail Tax Statements To:

Janalyn F. Johnson
2159 South 2000 East
Salt Lake City, UT 84106

21623860-7890614
AFFIDAVIT OF DEATH

APN: 16-22-104-009-0000

Janalyn F. Johnson, being duly sworn, deposes and says:

1. That she is the surviving spouse/tenant of Brad W. Johnson, who died at Murray, Salt Lake County, Utah, on October 11, 2020;
2. That the Affiant and the said decedent, Brad W. Johnson, were joint tenants in the ownership and title to that property known as 2159 South 2000 East, Salt Lake City, UT 84106 by instrument recorded on June 23, 1999 as Instrument No. 7394150, of the records of the County of Salt Lake, State of Utah. A description of that real property is described as follows:

THE FOLLOWING described real estate, situated in Salt Lake County, Utah:

THE SOUTH 66 FEET OF LOT 2, BLOCK 7, ROSSLYN HEIGHTS ACCORDING TO THE PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

MORE commonly known as: 2159 South 2000 East, Salt Lake City, UT 84106
Assessor's Parcel Number: 16-22-104-009-0000

3. The Affiant further states and declares that Brad W. Johnson is one and the same person identified in that certain Certificate of Death, Local File No. 2020016444, executed by David Guidry, M.D., on October 13, 2020.

PRO

71623860AJTXV010102



(Attached to and becoming a part of Affidavit of Death dated Nov 17, 2021 for
Brad W. Johnson, (deceased).)

In witness thereof, the Affiant has duly executed this affidavit this 17 day of
November, 2021

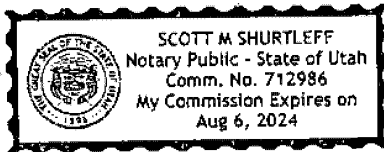


Janelyn F. Johnson

STATE OF Utah
COUNTY OF Salt Lake ss

SUBSCRIBED AND SWORN to before me this 17 day of November 2021.

NOTARY STAMP/SEAL





Scott M. Shurtleff NOTARY PUBLIC

Title: Notary
MY Commission Expires: 08/06/2024

Residing in Taylorville UT 84123

PRO

71623860AJTXV010202



STATE OF UTAH
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: 2020016444

Brad W Johnson

DECEDENT INFORMATION

Date of Death:	October 11, 2020	Time of Death:	15:10
City of Death:	Murray	County of Death:	Salt Lake
Age:	60	Date of Birth:	December 15, 1959
Place of Birth:	Salt Lake City, Utah	Sex:	Male
Armed Services:	No	Marital Status:	Married
Spouse's Name:	Janalyn Farren	Usual Occupation:	Controller of Stores
Industry/Business:	Restaurant	Education:	Bachelor's Degree
Residence:	Salt Lake City, Utah	Father's Name:	Edward August Johnson
Mother's Name:	Judith Ann Waterman	Facility Type:	Hospital Inpatient
Facility or Address:	Intermountain Medical Center		

INFORMANT INFORMATION

Name:	Janalyn F Johnson	Relationship:	Wife
Mailing Address:	2159 South 2000 East, Salt Lake City, Utah 84106		

DISPOSITION INFORMATION

Method of Disposition:	Burial
Place of Disposition:	Holladay Memorial Park, Holladay, Utah
Date of Disposition:	October 14, 2020

FUNERAL HOME INFORMATION

Funeral Home:	Larkin Sunset Lawn
Address:	2350 East 1300 South, Salt Lake City, Utah 84108
Funeral Director:	Robert A Larkin Jr

MEDICAL CERTIFICATION

Certifying Physician: David Guidry MD, 7302 South Bingham Junction Blvd., Midvale (Salt Lake), Utah 84047

CAUSE OF DEATH

Acute Respiratory Distress Syndrome Secondary to SARS-CoV-2
Due to (or as a consequence of): Chronic Kidney Disease, Stage 4-5
Due to (or as a consequence of): Type 2 Diabetes
Other significant conditions: Morbid Obesity
Tobacco Use: Did not Contribute
Medical Examiner Contacted: Yes Autopsy Performed: No Manner of Death: Natural

Date Registered: October 13, 2020

Date Issued: October 13, 2020

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.
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This document displays the date, seal, and signature of the Utah State Registrar of Vital Records and Statistics.



Linda S. Wininger
Linda S. Wininger LCSW
State Registrar
Rev. 4-19



066386677

Gary L. Edwards
Gary L. Edwards
Director/Health Officer
County/District Health
Department



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE