

13834095  
11/29/2021 11:58:00 AM \$40.00  
Book - 11274 Pg - 7467-7469  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
INGEO SYSTEMS  
BY: eCASH, DEPUTY - EF 3 P.

**Prepared By:**  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
**Requested By And**  
**After Recording Return To:**DOC SOLUTIONS  
ATTN: REGINA MONTS / LORI LOWE  
2316 SOUTHMORE AVE  
PASADENA, TX 77502

**DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.**

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL  
Loan #: 3020051-ER

**\*1019828\***

Min: 100854930001044158      MERS Phone: 1-888-679-6377

**FHA Case Number: 5216405404**

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **LONGBRIDGE FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1 INTERNATIONAL BLVD, SUITE 410, MAHWAH, NJ 07495, all its right, title and interest in and to a certain deed of trust from **BONNIE D. HANSEN OR HER SUCCESSOR AS TRUSTEE UNDER AGREEMENT WITH THE BONNIE HANSEN TRUST** to **AMERICA FIRST FEDERAL CREDIT UNION** for **\$345,000.00**, dated **8/10/2007** of record on **8/15/2007** in Book **9504** Page **1764-1776** as Document **10194898**, in the **SALT LAKE** County Clerk's Office, State of **UTAH**.

Property Address: 48 W 300 S. UNIT # R-1404-N, SALT LAKE CITY, UTAH 84101  
Legal description: SEE ATTACHED EXHIBIT  
Parcel: 15-01-283-168

Executed this November 19, 2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**

Amy McCain  
By: AMY JO MCCAIN  
Title: ASSISTANT SECRETARY

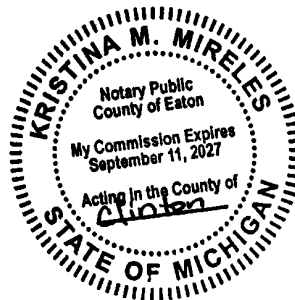
STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this NOV 19 2021

Kristina M. Mireles  
Notary Public in and for the State of MICHIGAN  
Notary's Printed Name: Kristina M. Mireles  
My Commission Expires: 9-11-2027



DOT for \$345,000.00 dated 8/10/2007

\*1019828\*

**EXHIBIT A**  
**PROPERTY DESCRIPTION**

Unit No. R-1404-N, contained within the AMERICAN TOWERS, a Condominium Project, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 3697666 in Book 8207 at Page 64, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the American Towers, a Condominium Project, recorded in Salt Lake County, Utah, on July 30, 1982 as Entry No. 3697665 in Book 5400 at Page 292 and in the amended Declaration recorded September 26, 1995 as Entry No. 6174618 in Book 7235 at Page 8.

TOGETHER WITH the undivided ownership interest in said Condominium Project's Common Areas and facilities which is appurtenant to said Unit.

Tax Id No. 15-01-283-168