Recording Requested by: First American Title Insurance Company 7730 South Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

Mail Tax Notices to and AFTER RECORDING RETURN TO: Johnny Hernandez 13060 S REDWOOD RD Riverton, UT 84065 13835433 11/30/2021 11:42:00 AM \$40.00 Book - 11275 Pg - 6626-6627 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **394-6182623 (CS)** A.P.N.: **27-34-328-013-0000**

Johnny Hernandez, Grantor, of **Riverton**, **Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Johnny Hernandez, a married man, Grantee, of **Riverton**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

BEGINNING AT A POINT 33.0 FEET WEST AND 413.70 FEET SOUTH FROM THE CENTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 214.5 FEET; THENCE SOUTH 82.74 FEET; THENCE EAST 214.5 FEET; THENCE NORTH 82.74 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 24, 2021** .

affer the	
Johnny Hernandez	
Johnny Hernandez	
	3

A.P.N.:	27-34-328-013-
0000	

Special Warranty Deed - continued

File No.: 394-6182623 (CS)

Utah STATE OF))Ss.) Salt Lake COUNTY OF

On <u>November 24</u>, 20<u>21</u>, personally appeared before me, **Johnny Hernandez**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Crystal Shelley

(Printed Name)

My Commission expires: 01/13/2025

{Seal or Stamp}