When recorded mail to (Tax Mailing Address):
Grantee
c/o Land & Development
460 West 50 North, Suite #300
Salt Lake City, UT 84101
MTC File No. 304357

13837338 12/1/2021 3:58:00 PM \$40.00 Book - 11276 Pg - 8194-8197 RASHELLE HOBBS Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 4 P.

SPECIAL WARRANTY DEED

Kilgore Properties, LLC as to an undivided 33.3333% interest; and Indigo Investments Limited, LLC as to an undivided 16.6667% interest; and Dan Dinning Investment, LLC as to an undivided 16.6666% interest; and T Squared Development, LLC as to an undivided 16.6666% interest; and MD & L, LLC as to an undivided 8.6667% interest; and Kenneth S. Olson as to an undivided 8% interest, GRANTORS for good and valuable consideration, hereby CONVEY and WARRANT against all who claim by, through, or under the grantor to

Woodside Homes of Utah, LLC, a Utah limited liability company,

as GRANTEE, the following described real property situated in Salt Lake County, State of Utah, to-wit:

A parcel of land situate in the Southeast Quarter of Section 22, Township 2 South, Range 2 West, Salt Lake Base & Meridian, being more particularly described as follows:

Beginning at a point on the Easterly Right of Way Line of Bacchus Highway (HWY 111), said point being North 89°58'49" East 139.97 feet along the Section Line from the South Quarter Corner of Section 22, Salt Lake Base and Meridian; and running thence along said Easterly Right of Way the following two (2) courses; (1) North 08°02'35" East 276.21 feet; (2) Northerly 1,067.94 feet along the arc of a 5,779.70 foot radius curve to the left (center bears North 81°57'25" West and the chord bears North 02°44'59" East 1,066.43 feet with a central angle of 10°35'13"); thence South 89°57'30" East 1,041.76 feet; thence South 11°45'49" East 80.65 feet; thence Southerly 532.83 feet along the arc of a 2,935.37 foot radius curve to the right (center bears South 78°14'11" West and the chord bears South 06°33'49" East 532.09 feet with a central angle of 10°24'01"); thence North 89°14'11" East 40.00 feet; thence Southerly 737.70 feet along the arc of a 2,815.37 foot radius curve to the right (center bears South 89°14'10" West and the chord bears South 06°44'33" West 735.59 feet with a central angle of 15°00'46") to the Southerly Section Line of Section 22, Township 2 South, Range 1 West; thence South 89°58'49" West 1,162.46 feet along said Section Line to the point of beginning.

Tax Parcel No. 20-22-451-001

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the grantors have ex November, 2021.	recuted this instrument this	/ day of
Kilgore Properties, LLC as to an undivided 33.333	33% interest	
Mr.		
Jason T Kilgore, Member/Manager		
Indigo Investments Limited, LLC as to an undivid	led 16.6667% interest	
Gary N. Nelson, Member/Manager		
Dan Dinning/Investment, LLC as to an undivided Daniel R. Dinning, Manager	16.6667% interest	
T Squared Development, LLC as to an undivided Trevor Hull, Manager	16.6666% interest	
MD & L.LLC as to an undivided 8.6667% interest	est	
K.do		
Kenneth S. Olson, Manager		
//0-	_	
Kenneth S. Olson, as to an undivided 8% interest	+	

STATE OF UTAH)			
COUNTY OF SALT LAK	:ss E)			
The foregoing instr 2021 by Jason T. Kilgore, a acknowledged that the fore	as Member/N		e this <u>24</u> day of perties, LLC who du	November, ly
Notary Public			MELANIE MAXFI NOTARY PUBLIC-STATE OF COMMISSION# 70 COMM. EXP. 09-22-	7268
STATE OF UTAH COUNTY OF SALT LAK) :ss (E)			
The foregoing instr 2021 by Gary N. Nelson, a acknowledged that the fore	ıs Member/N	acknowledged before m Manager of Indigo Invest executed by authority	e this <u>26</u> day of stments Limited, LLC	Who duly
Notary Public			notary public st COMMISSION COMM. EXP. 0	# 707268
STATE OF UTAH) :ss			
COUNTY OF SALT LAK	Œ)			Decombe
The foregoing instance 2021 by Daniel R. Dinning acknowledged that the for	g, as Membe		e this/_ day of ning Investment, LLC	November,
Notary Public			MICHAEL IVI NOTARY PUBLIC-STATE OF COMMISSION# 706	UTAH

STATE OF UTAH)	
COUNTY OF SALT LAKE		N Decamber
The foregoing instrum 2021 by Trevor Hull, as Mem acknowledged that the forego		Development, LLC who duly
Notary Public		MICHAEL IVINS NOTARY PUBLIC-STATE OF UTAH COMMISSION# 706002 COMM. EXP. 05-05-2023
STATE OF UTAH)	
COUNTY OF SALT LAKE	:ss)	
The foregoing instrur 2021 by Kenneth S. Olson, in acknowledged that the forego	nent was acknowledged beformative and as Member/Normal was executed by author	Manager of MD & L, LLC who duly
Notary Public		MICHAEL IVINS NOTARY PUBLIC - STATE OF UTAH COMMISSION# 706002 COMM. EXP. 05-05-2023