When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 13839048 12/3/2021 12:18:00 PM \$40.00 Book - 11277 Pg - 5916-5919 RASHELLE HOBBS Recorder, Salt Lake County, UT BENNETT TUELLER JOHNSON DEERE BY: eCASH, DEPUTY - EF 4 P.

PARCEL I.D.# 27-32-251-003-0000 27-32-251-004-0000 GRANTOR: MILAN INVESTMENTS, LLC (Premier Medical) Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northeast Quarter of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 12,131 square feet or 0.278 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage

through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 2nd day of December, 2021.

GRANTOR(S)

MILAN INVESTMENTS, LLC		
By:		
By.		
Its: Manager		
Title		

OWNER ACKNOWLEDGMENT

STATE OF UTAH) :ss
COUNTY OF SALT-LAKE) DAVIS

	HAILEY SIMMONS Notary Public, State of Utah Commission # 712787 My Commission Expires On June 23, 2024	1
(June 23, 2024	l

On the 2 day of December	, 2021, personally appeared before me			
Tom Strart	who being by me duly sworn did say that (s)he			
is the Manager	of MILAN INVESTMENTS, LLC a limited			
liability company, and that the within and foregoing	ng instrument was duly authorized by the limited			
liability company at a lawful meeting held by authority of its operating agreement; and duly				
acknowledged to me that said limited liability company executed the same.				
	A.C.			
	Notary Public			
My Commission Expires: 10.23.2024				
Residing in: Weber				

Exhibit 'A'

Sewer Easement Description

A sewer easement being a strip of land 20.00 – feet in width being a part of Lot 2, On Point Commercial Properties LLC Commercial Campus recorded November 13, 2003 as Entry No. 8891528 in Book 2003 of Plats, at Page 352 and further described as part of "Parcel 2B" and "Parcel 2C" in that Special Warranty Deed recorded June 4, 2021 as Entry No. 13682276 in Book 11185, at Page 5775 in the Office of the Salt Lake County Recorder. Said easement is located in the Northeast Quarter of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian. Said 20.00-foot wide strip of land lies 10.00 - feet on each side of the following described centerline:

Beginning at a point a northerly line of said Lot 2, which is 402.22 feet West and 0.52 feet South from the northeasterly corner of said Lot 2 also being located 1140.84 feet S. 0°14'33" W. and East 920.02 feet from the North Quarter Corner of said Section 32; thence South 40.00 feet; thence S. 14°30'06" E. 386.81 feet; thence S. 21°21'16" E. 179.79 feet to the **Point of Terminus**.

The sidelines of said 20.00 wide strip of land shall be lengthened or shortened to begin on said northerly boundary line of said Lot 2 and terminate at right angles to said centerline.

The above-described sewer easement contains 12,131 square feet in area or 0.278 acre, more or less.

