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12/3/2021 2:42:00 PM \$40.00
Book - 11277 Pg - 7636-7640
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS SERVICES
BY: eCASH, DEPUTY - EF 5 P.

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
(801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
7467 South Butler Hills Drive
Salt Lake City, UT 84121

WARRANTY DEED

ITS File No.: 90954
PIN: 22-27-330-037

NU INVESTMENT, INC., a Utah corporation who acquired title as NU INVESTMENT, INC., a Utah corporation, Grantor,

of Cottonwood Heights, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

MARION WILLEY, Grantee,

of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100-----
DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake
County, State of Utah, to-wit:

See Exhibit A attached hereto and made a part hereof.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of
record.

WITNESS the hand of said grantor, this 2nd day of December, 2021.

N U INVESTMENT, INC., a Utah corporation
BY: [Signature]

Rodger Uhrhahn
President

BY: [Signature]

Diane Uhrhahn
Vice President & Treasurer

BY: _____

Vanessa Uhrhahn
Vice President & Secretary

STATE OF UTAH

ss.

COUNTY OF WASHINGTON

On the 2nd of December, 2021, personally appeared before me Rodger Uhrhahn and Diane Uhrhahn, who being by me duly sworn, did say that they, the said Rodger Uhrhahn and Diane Uhrhahn are the President and VP & Treasurer, respectively, of N U INVESTMENT, INC., a Utah corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Rodger Uhrhahn and Diane Uhrhahn duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.

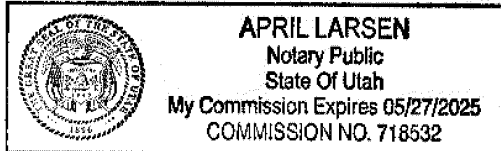
[Signature]
Notary Public -

Commission Expires: 5-27-2025
Commission No.: 718532

STATE OF UTAH

ss.

COUNTY OF SALT LAKE



~~On the 2nd of December, 2021, personally appeared before me Vanessa Uhrhahn who being by me duly sworn, did say that she, the said Vanessa Uhrhahn is the VP & Secretary, of N U INVESTMENT, INC., a Utah corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Vanessa Uhrhahn duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.~~

~~Notary Public - Patrick W. Roeder~~

~~Commission Expires: 12/15/2023
Commission No.: 709308~~

EXHIBIT "A"

PARCEL 1:

BEGINNING 2410.49 FEET NORTH AND 3097.91 FEET WEST AND SOUTH 43°42' WEST 82 FEET FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 43°42' WEST 126.7 FEET; THENCE SOUTH 46°18' EAST 213.7 FEET; THENCE NORTH 43°42' EAST 126.7 FEET; THENCE NORTH 46°18' WEST 213.7 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN SOUTH BUTLER HILLS DRIVE.

ALSO

BEGINNING AT A POINT 2068.55 FEET NORTH AND 2836.60 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; AND RUNNING THENCE WEST 125.00 FEET; THENCE SOUTH 20.26 FEET; THENCE NORTH 89°48' WEST 126.18 FEET; THENCE NORTH 0°12' EAST 63.22 FEET; THENCE NORTH 43°42' EAST 208.70 FEET; THENCE SOUTH 86°48' EAST 106.94 FEET; THENCE SOUTH 188.30 FEET TO THE POINT OF BEGINNING.

ALSO

BEGINNING AT A POINT 2068.55 FEET NORTH AND 2836.60 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE WEST 125.00 FEET; THENCE SOUTH 20.26 FEET; THENCE NORTH 89°48' WEST 194.30 FEET; THENCE SOUTH 0°12' WEST 81 FEET; THENCE SOUTH 86°40' EAST 241.13 FEET; THENCE SOUTH 3°40' EAST 74.25 FEET; THENCE AROUND A CURVE TO THE RIGHT, HAVING A RADIUS OF 20 FEET, A DISTANCE OF 14.46 FEET; THENCE AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 60 FEET, A DISTANCE OF 43.35 FEET; THENCE SOUTH 89°48' EAST 60 FEET; THENCE NORTH 0°12' EAST 81.82 FEET; THENCE NORTH 12°15'47" EAST 162.91 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING ANY PORTION WITHIN THE BOUNDS OF UHRHAHN SUBDIVISION, THE BOUNDARY OF SAID SUBDIVISION IS MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF 2300 EAST STREET, SAID POINT BEING NORTH 2068.555 FEET AND WEST 2661.996 FEET FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00° 06' 30" WEST ALONG SAID WEST RIGHT OF WAY LINE 94.20 FEET; THENCE NORTH 89° 51' 02" WEST 116.29 FEET; THENCE NORTH 44° 53' 30" WEST 8.23 FEET TO A POINT ON A WOOD FENCE; THENCE SOUTH 88° 46' 41" WEST ALONG SAID FENCE 71.74 FEET; THENCE NORTH 02°05' 01" WEST 35.03 FEET; THENCE NORTH 00° 04' 58" EAST 47.89 FEET; THENCE NORTH 45° 06' 30" EAST 9.55 FEET; THENCE SOUTH 89° 59' 12" EAST 188.44 FEET TO THE POINT OF BEGINNING

PARCEL 1A:

TOGETHER WITH A RIGHT OF WAY DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF 2300 EAST STREET AT A POINT 1806.2 FEET NORTH AND 2664.18 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°48' WEST 210.35 FEET; THENCE NORTH 0°12' EAST 20 FEET; THENCE NORTH 89°48' WEST 60 FEET; THENCE AROUND A CURVE TO THE LEFT, HAVING A RADIUS OF 60 FEET, A DISTANCE OF 50.88 FEET; THENCE SOUTH 89°48' EAST 250.03 FEET; THENCE NORTH 0°06'30" EAST 25 FEET TO THE POINT OF BEGINNING.

ALSO

BEGINNING AT A POINT 1806.2 FEET NORTH AND 2664.18 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0°06'30" WEST 25 FEET; THENCE NORTH 89°48' WEST 250.03 FEET TO THE WEST LINE OF RIGHT OF WAY; THENCE NORTHERLY ALONG SAID RIGHT OF WAY 50.85 FEET MORE OR LESS; THENCE SOUTH 89°48' EAST 60 FEET; THENCE SOUTHERLY 20 FEET MORE OR LESS; THENCE SOUTH 89°48' EAST 210.35 FEET TO THE POINT OF BEGINNING.

Parcel Identification No. 22-27-330-037.