

MAIL TAX NOTICES TO GRANTEE(S) AT:
3905 Wood Lake Dr.
Plano, Texas 75093

13840764
12/6/2021 3:50:00 PM \$40.00
Book - 11278 Pg - 6720-6722
RASHELLE HOBBS
Recorder, Salt Lake County, UT
GT TITLE SERVICES SLC
BY: eCASH, DEPUTY - EF 3 P.



Property Reference Information:
Tax Parcel No(s): **22-16-227-023**
Property Address(es) (if any):
5575 SOUTH MERLYN CIRCLE, HOLLADAY, UT 84117

WARRANTY DEED

Glen Bowman and Paula Q. Bowman ("Grantors"),

in exchange for good and valuable consideration, hereby convey and warrant to

JAMIE PURIFOY ("Grantee(s)")

in fee simple the following described real property located in **Salt Lake** County, Utah, together with all the appurtenances, rights, and privileges belonging thereto, to wit (the "Property"):

See Attached Exhibit "A"

With all the covenants and warranties of title from Grantors in favor of Grantee(s) as are generally included with a conveyance of real property by warranty deed under Utah law, except for, however, the Property is subject to: (a) leases, rights of way, easements, reservations, plat maps, covenants, conditions, and restrictions appearing of record and enforceable in law; (b) zoning and other regulatory laws and ordinances affecting the Property; and (c) real property taxes and assessments for the year **2021** and thereafter.

[Remainder of page intentionally left blank. Signatures appear on the following page.]

Information for reference purposes:

GT Title File No.: L45673G
Tax Parcel No(s): 22-16-227-023
Property Address(es) (if any):
5575 SOUTH MERLYN CIRCLE, HOLLADAY, UT 84117

-Signature Page to Warranty Deed-

Witness the hand of Grantors this 6th day of **DECEMBER, 2021**.

Glen Bowman, by Paula Bowman, as Attorney-in-Fact

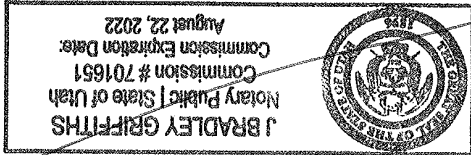
Glen Bowman, by
Paula Bowman,
as Attorney-In-Fact

Paula Q. Bowman

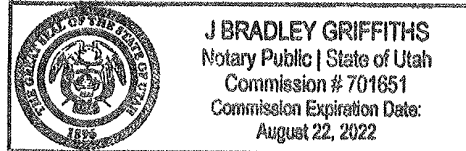
Paula Q. Bowman

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On this 6th day of **December, 2021**, personally appeared before me **Paula Bowman** who did affirm and say that she is the Attorney-In-Fact for **Glen Bowman**, a named Grantor of the within instrument, and that this instrument was signed on behalf of said **Glen Bowman**, and **Paula Bowman** duly acknowledged to me that he/she as such attorney-in-fact executed the same. Witness my hand and official seal.

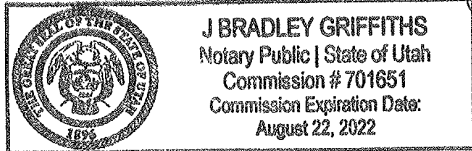


J Bradley Griffiths
NOTARY PUBLIC



STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On this 6th day of **December, 2021**, personally appeared before me **Paula Q. Bowman**, a named Grantor of the within instrument, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and duly acknowledged that she executed this instrument. Witness my hand and official seal.



J Bradley Griffiths
NOTARY PUBLIC

Information for Reference Purposes:

File No.: **L45673G**

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EXHIBIT "A"
Legal Description

BEGINNING SOUTH 30°50' WEST 411.14 FEET AND SOUTH 0°29'30" EAST 936.67 FEET AND SOUTH 89°56'25" WEST 776.76 FEET FROM THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE NORTH 144.69 FEET; THENCE NORTHEASTERLY 33.74 FEET ALONG A CURVE TO THE LEFT; THENCE NORTH 65°02'40" EAST 72.42 FEET; THENCE EAST 197.12 FEET; THENCE SOUTH 26°30' WEST 56.98 FEET; THENCE SOUTH 30° WEST 181.35 FEET; THENCE WEST 150 FEET TO BEGINNING.