

13841648  
12/07/2021 03:05 PM \$40.00  
Book - 11279 Pg - 1881-1884  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: DHA, DEPUTY - WI 4 P.

Return to:  
Rocky Mountain Power  
Brian Bridge  
1407 West North Temple Suite 110  
Salt Lake City, UT 84116

Project Name: OQU16 - 7200 - 7800 S. Bacchus - Replace BO PMH9 FP173781  
WO: DJOR/2020/C/DRB/692573  
RW: 2020LBB036 / ~~2580~~ PR

**PARTIAL RELEASE OF EASEMENT**

Rocky Mountain Power, an unincorporated division of PacifiCorp, successor to Utah Power & Light Company, hereby disclaims and releases any right, title or interest it may have to a portion of that certain easement contracted between James H. Wood and Alice P. Wood, Grantors, and Utah Power & Light Company, Grantee, dated August 19, 1954, recorded as Entry No. 1408146, on January 14, 1955, in Book 1161, at Page 14, in the office of the County Recorder of Salt Lake County, State of Utah, within the real property more particularly described as follows and/or shown on Exhibit "A" attached and by this reference made a part hereof:

Legal Description: Beginning at a point 2209 feet north and 470 feet west, more or less, from the south one quarter corner of Section 27, T. 2 S., R. 2 W., S.L.M., said point also being on the north right of way line of an existing railroad; thence N.7°59' E. 1850 feet, more or less; thence N.6°20' E. 1185 feet, more or less, and being in the NE ¼ of the SW ¼ and the E ½ of the NW ¼ of said Section 27.

Assessor Parcel No. 2027300005, 2027300017, 2027100004, 2027176001

DATED this 6<sup>TH</sup> day of DECEMBER, 2021

Rocky Mountain Power  
an unincorporated division of PacifiCorp

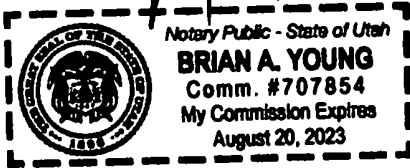
By: Brian Bridge  
Property Agent

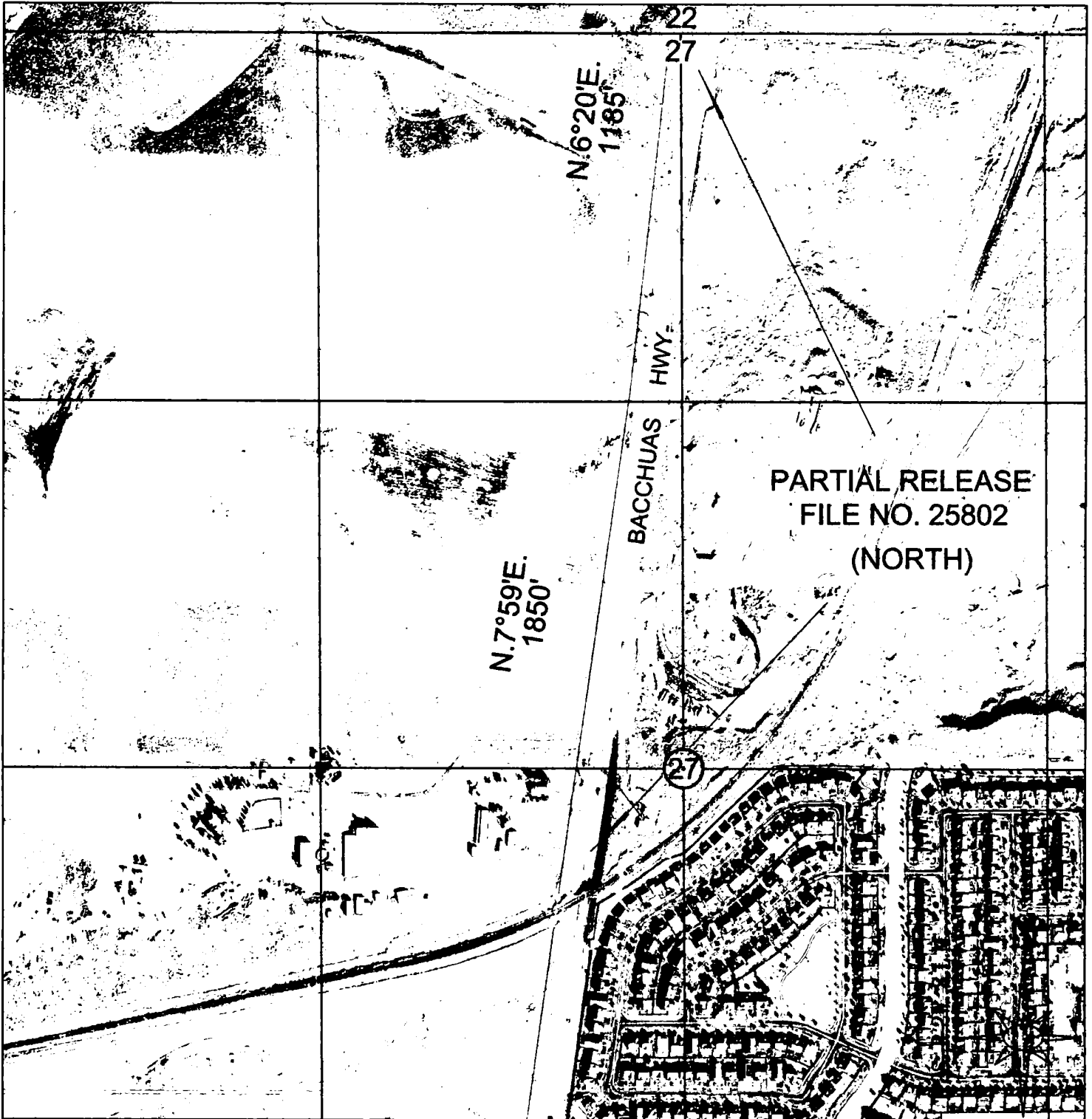
**ACKNOWLEDGEMENT**

STATE OF UTAH )  
 )  
 ) :SS  
COUNTY OF Salt Lake )

On the 6<sup>th</sup> day of December, 2021, personally appeared before me, Brian Bridge, who being duly sworn did say that he/she is the signer of the within instrument on behalf of Rocky Mountain Power, an unincorporated division of PacifiCorp, and that the within and foregoing instrument was signed by authority of said corporation and said Brian Bridge duly acknowledged to me that said corporation executed the same.

Brian A. Young  
Notary Public






JULY 8, 2021  
 SPONSOR: B. BRIDGE  
 SURVEYED BY: U.P.&L.  
 DRAWN BY: W.T.L.  
 CHECKED BY:  
 PLOT SCALE: 1" = 1'  
 CAD No: R:\ROW\R-W AGENTS\BRIAN BRIDGE\CAD-SWD\DWG

**EXHIBIT "A"**  
**PARTIAL RELEASE OF EASEMENT**  
**FILE NO. 25802 (North)**  
**WEST JORDAN, SALT LAKE COUNTY, UTAH**

**APPROVAL**  
**ROGER RIGBY**  
 DIRECTOR REAL ESTATE TRANSACTIONS

	<b>TRANSACTION SERVICES</b>		REV.
	SCALE: 1" = 500'	SHEET 1 OF 1	<b>WO</b>

Recorded JAN 14 1955 at 12:46 P.M.  
Request of (Utah Individual)  
Fee Paid. Hazel Taggart Chase,  
Recorder, Salt Lake County, Utah  
\$ 1.00 By [Signature] Deput  
Book 1161 Page 14 Ref. [Signature]

3. **1408146** **UTAH POWER & LIGHT COMPANY**

**POLE LINE EASEMENT**

James H. Wood and Alice P. Wood

D 44-287-18  
D 35-B-217-6

his wife, Grantors, of Salt Lake County, Utah, hereby convey... and warrant... to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 2 guy anchors & 12 two-pole towers ~~rope towers~~ with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Salt Lake County, Utah, along a line described as follows:

Beginning on west boundary line of grantor's land at a point 850 feet north, more or less, from the west quarter corner of Section 21, T.3 S., R.2 W., S.L. B. & M., thence N.42°40'E. 2430 feet, more or less, to north boundary line of said land; also beginning at south boundary line of grantor's land at a point 780 feet west, more or less, from the south quarter corner of Section 27, T.2 S., R.2 W., S.L.B. & M., thence N.79°59'E. 4080 feet, more or less, thence N.6°20'E. 1185 feet to fence on north boundary line of said land; and being in the W 1/2 of the NW 1/4 and the NE 1/4 of the NW 1/4 of said Section 21, the E 1/2 of the W 1/2 of said Section 27, excepting from the above that portion of line over Kennecott Copper Corporation Railroad right of way.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand<sup>s</sup> of the Grantor<sup>s</sup>, this 19th day of August, A. D., 1954.

James H. Wood  
Alice P. Wood

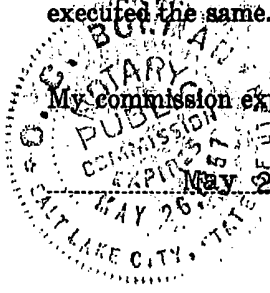
STATE OF UTAH,  
County of SALT LAKE } ss.

On the 19th day of August, A.D. 1954, personally appeared before me, James H. Wood and Alice P. Wood, his wife, the signer<sup>s</sup> of the foregoing instrument, who duly acknowledged to me that they executed the same.

[Signature]  
Notary Public.

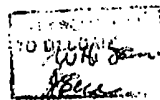
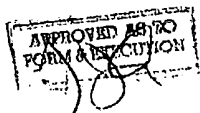
Residing at Salt Lake City, Utah

My commission expires:



May 26, 1957

File No. 25802



**PDO**