WHEN RECORDED, RETURN TO:

Parr Brown Gee & Loveless 101 South 200 East, Suite 700 Salt Lake City, Utah 84111 Attention: Lamont Richardson

SEND TAX NOTICES TO:

Vista 4 West Jordan, L.C. 101 South 200 East, Suite 200 Salt Lake City, Utah 84111 Attention: President CTIA 152453.-CAF

TIN 26-10-326-003 and 26-10-400-001

13846766 B: 11282 P: 697 Total Pages: 6
12/14/2021 02:53 PM By: ndarmiento Fees: \$40.00
SWD- SPECIAL WARRANTY DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, dated the \(\frac{1}{3} \) day of December, 2021, is executed by VICKY R. JONES, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016, who inadvertently took title as Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UTA February 25, 2016, as to an undivided 95.5% interest, BRYAN L. JONES, a married man, as to an undivided 1.5% interest, JENEAL HARSHMAN, a married woman, as to an undivided 1.5% interest, whose address is 81654 S Juniper Canyon Rd, Helix, OR 97835, Attn: Bryan Jones (the "Grantor"), in favor of VISTA 4 WEST JORDAN, L.C., a Utah limited liability company, whose address is 101 South 200 East, Suite 200, Salt Lake City, Utah 84111, Attention: President (hereinafter referred to as "Grantee").

WITNESSETH:

FOR TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficient of which are hereby acknowledged, Grantor hereby CONVEYS AND WARRANTS to Grantee, warranting title against persons claiming by, through or under Grantor, but not otherwise, all of Grantor's right, title and interest in the real property (the "Property") located in Salt Lake County, Utah and more particularly described on Exhibit A attached hereto and made a part hereof together with all improvements located thereon.

THE CONVEYANCE HEREBY ACCOMPLISHED IS SUBJECT TO the liens, encumbrances, rights-of-way, easements, restrictions, reservations and other matters of record or enforceable at law or equity.

The division of land accomplished by this Special Warranty Deed is in anticipation of future land use approvals on the Property, does not confer any land use approvals, and has not been approved by the land use authority.

[SIGNATURE PAGES IMMEDIATELY FOLLOW]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date and year first written above.

GRANTOR:

Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016

By: Vicky / Jones Trustee
Vicky R Jones Trustee

STATE OF <u>Olegon</u>) ss. County of <u>Unatrila</u>)

The foregoing instrument was acknowledged before me this <u>12</u> day of December, 2021, by Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust <u>JJAD</u> February 25, 2016.

NOTARY PUBLIC

OFFICIAL STAMP
GENNA MARIE BANICA
NOTARY PUBLIC-OREGON
COMMISSION NO. 975786
MY COMMISSION EXPIRES JUNE 11, 2022

Jones, a married man

County of Unatila

The foregoing instrument was acknowledged before me this 3 day of December, 2021, by Bryan L. Jones.

OFFICIAL STAMP

GENNA MARIE BANICA NOTARY PUBLIC-OREGON COMMISSION NO. 975786 MY COMMISSION EXPIRES JUNE 11, 2022

Jeneal Harshman, a married woman

STATE OF OLGON)

Sounty of Math (9)

The foregoing instrument was acknowledged before me this 3 day of December, 2021, by

Jeneal Harshman.

OFFICIAL STAMP

GENNA MARIE BANICA

NOTARY PUBLIC-OREGON
COMMISSION NO. 975786

MY COMMISSION EXPIRES JUNE 11, 2022

NOTARY PUBLIC

LeAnna Jones, a single woman

STATE OF () Legon) ss. County of 1 (mat) (a)

The foregoing instrument was acknowledged before me this 13 day of December, 2021, by LeAnna Jones.

OFFICIAL STAMP
GENNA MARIE BANICA
NOTARY PUBLIC-OREGON
COMMISSION NO. 975786
MY COMMISSION EXPIRES JUNE 11, 2022

[SIGNATURE PAGE TO SPECIAL WARRANTY DEED]

EXHIBIT A TO SPECIAL WARRANTY DEED

Legal Description of Real Property

The following real property located in Salt Lake County, Utah:

A parcel of land situate in the South Half of Section 10, Township 3 South, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at the Center of Section 10, said Center of Section 10 being South 01°06'59" West 2,676.58 feet along the North-South quarter section line from the North Quarter Corner of Section 10, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence South 89°33'12" East 316.91 feet along the East-West Quarter Section line;

thence South 00°41'29" West 187.58 feet;

thence South 01°09'22" East 153.11 feet;

thence South 00°41'29" West 1,490.68 feet;

thence North 89°18'31" West 895.60 feet;

thence Northwesterly 147.30 feet along the arc of a 485.00 foot radius curve to the right (center bears North 72°35'57" East and the chord bears North 08°42'02" West 146.73 feet with a central angle of 17°24'03");

thence North 1,602.65 feet;

thence South 89°33'12" East 15.25 feet;

thence North 00°26'48" East 80.00 feet to a point on the East-West quarter section line of said Section 10:

thence South 89°33'12" East 602.14 feet along said quarter section line to the point of beginning.

Tax Parcel Numbers: 26-10-326-003 and 26-10-400-001

13846774 B: 11282 P: 814 Total Pages: 6 12/14/2021 02:56 PM By: ndarmiento Fees: \$40.00

SWD-SPECIAL WARRANTY DEED

Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC. 1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

WHEN RECORDED, RETURN TO:

Parr Brown Gee & Loveless 101 South 200 East, Suite 700 Salt Lake City, Utah 84111 Attention: Lamont Richardson

SEND TAX NOTICES TO:

Vista 8 West Jordan, L.C. 101 South 200 East, Suite 200 Salt Lake City, Utah 84111 Attention: President CTIA 152455-CAF

TIN 26-10-326-007 and 26-10-400-001

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, dated the 13 day of December, 2021, is executed by VICKY R. JONES, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016, who inadvertently took title as Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UTA February 25, 2016, as to an undivided 95.5% interest, BRYAN L. JONES, a married man, as to an undivided 1.5% interest, JENEAL HARSHMAN, a married woman, as to an undivided 1.5% interest, whose address is 81654 S Juniper Canyon Rd, Helix, OR 97835, Attn: Bryan Jones (the "Grantor"), in favor of VISTA 8 WEST JORDAN, L.C., a Utah limited liability company, whose address is 101 South 200 East, Suite 200, Salt Lake City, Utah 84111, Attention: President (hereinafter referred to as "Grantee").

WITNESSETH:

FOR TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficient of which are hereby acknowledged, Grantor hereby CONVEYS AND WARRANTS to Grantee, warranting title against persons claiming by, through or under Grantor, but not otherwise, all of Grantor's right, title and interest in the real property (the "**Property**") located in Salt Lake County, Utah and more particularly described on Exhibit A attached hereto and made a part hereof together with all improvements located thereon.

THE CONVEYANCE HEREBY ACCOMPLISHED IS SUBJECT TO the liens, encumbrances, rights-of-way, easements, restrictions, reservations and other matters of record or enforceable at law or equity.

The division of land accomplished by this Special Warranty Deed is in anticipation of future land use approvals on the Property, does not confer any land use approvals, and has not been approved by the land use authority.

[SIGNATURE PAGES IMMEDIATELY FOLLOW]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date and year first written above.

GRANTOR:

Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016

By: Yukey Junes, Jru.
Vicky R. Jones, Trustee

STATE OF <u>Oregon</u>) ss. County of <u>Umatila</u>)

The foregoing instrument was acknowledged before me this 13 day of December, 2021, by Vicky R. Jones, Trustee of the Vicky R. Jones Surviyor's Trust UAD February 25, 2016.

OFFICIAL STAMP
GENNA MARIE BANICA
NOTARY PUBLIC-OREGON
COMMISSION NO. 975786
MY COMMISSION EXPIRES JUNE 11, 2022

Bryan L. Jones, a married man

STATE OF ORGON) ss.
County of Imatila)

The foregoing instrument was acknowledged before me this 3 day of December, 2021, by Bryan L. Jones.

OFFICIAL STAMP
GENNA MARIE BANICA
NOTARY PUBLIC-OREGON
COMMISSION NO. 975786
MY COMMISSION EXPIRES JUNE 11, 2022

Jengal Harshman, a married woman

STATE OF Olegon) ss. County of Umatila)

The foregoing instrument was acknowledged before me this \(\frac{1}{2} \) day of December, 2021, by Jeneal Harshman.

OFFICIAL STAMP
GENNA MARIE BANICA
NOTARY PUBLIC-OREGON
COMMISSION NO. 975786
MY COMMISSION EXPIRES JUNE 11, 2022

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STATE OF <u>Okuph</u>)
SS.
County of <u>Umathla</u>)

OFFICIAL STAMP

The foregoing instrument was acknowledged before me this 2 day of December, 2021, by LeAnna Jones.

NOTARY PUBLIC

EXHIBIT A TO SPECIAL WARRANTY DEED

Legal Description of Real Property

The following real property located in Salt Lake County, Utah:

A parcel of land situate in the South Half of Section 10, Township 3 South, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point being South 89°33'12" East 316.91 feet along the section line from the Center of Section 10, said Center of Section 10 being South 01°06'59" West 2,676.58 feet along the North-South quarter section line from the North Quarter Corner of Section 10, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence South 89°33'12" East 1,007.78 feet along the East-West Quarter Section line to the Northeast Corner of the Northwest Quarter of the Southeast Quarter of said Section 10;

thence South 01°05'18" West 2,691.03 feet along the East line of the West half of the Southeast Quarter of said Section 10 to the Southeast Corner of the Southwest Quarter of the Southeast Quarter of said Section 10;

thence North 89°51'09" West 1,326.10 feet along the South Section line to the South Quarter Corner of said Section 10;

thence North 89°52'40" West 249.64 feet along said South Section line;

thence North 00°31'22" East 228.32 feet;

thence Northwesterly 349.51 feet along the arc of a 565.00 foot radius curve to the left (center bears North 89°28'38" West and the chord bears North 17°11'55" West 343.96 feet with a central angle of 35°26'35");

thence North 34°55'13" West 225.09 feet:

thence Northwesterly 148.30 feet along the arc of a 485.00 foot radius curve to the right (center bears North 55°04'47" East and the chord bears North 26°09'38" West 147.72 feet with a central angle of 17°31'09");

thence South 89°18'31" East 895.60 feet;

thence North 00°41'29" East 1,490.68 feet;

thence North 01°09'22" West 153.11 feet to the East-West quarter section line;

thence North 00°41'29" East 187.58 feet along said quarter section line to the point of beginning.

Tax Parcel Numbers: 26-10-326-007 and 26-10-400-001

WHEN RECORDED, RETURN TO:

Parr Brown Gee & Loveless 101 South 200 East, Suite 700 Salt Lake City, Utah 84111 Attention: Lamont Richardson

SEND TAX NOTICES TO:

Vista 7 West Jordan, L.C. 101 South 200 East, Suite 200 Salt Lake City, Utah 84111 Attention: President CTIA 152452-CAF

TIN 26-10-326-003

13846781 B: 11282 P: 877 Total Pages: 6
12/14/2021 02:58 PM By: ndarmiento Fees: \$40.00
SWD- SPECIAL WARRANTY DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, dated the 23 day of December, 2021, is executed by VICKY R. JONES, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016, who inadvertently took title as Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UTA February 25, 2016, as to an undivided 95.5% interest, BRYAN L. JONES, a married man, as to an undivided 1.5% interest, JENEAL HARSHMAN, a married woman, as to an undivided 1.5% interest, whose address is 81654 S Juniper Canyon Rd, Helix, OR 97835, Attn: Bryan Jones (the "Grantor"), in favor of VISTA 7 WEST JORDAN, L.C., a Utah limited liability company, whose address is 101 South 200 East, Suite 200, Salt Lake City, Utah 84111, Attention: President (hereinafter referred to as "Grantee").

WITNESSETH:

FOR TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficient of which are hereby acknowledged, Grantor hereby CONVEYS AND WARRANTS to Grantee, warranting title against persons claiming by, through or under Grantor, but not otherwise, all of Grantor's right, title and interest in the real property (the "Property") located in Salt Lake County, Utah and more particularly described on Exhibit A attached hereto and made a part hereof together with all improvements located thereon.

THE CONVEYANCE HEREBY ACCOMPLISHED IS SUBJECT TO the liens, encumbrances, rights-of-way, easements, restrictions, reservations and other matters of record or enforceable at law or equity.

The division of land accomplished by this Special Warranty Deed is in anticipation of future land use approvals on the Property, does not confer any land use approvals, and has not been approved by the land use authority.

[SIGNATURE PAGES IMMEDIATELY FOLLOW]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date and year first written above.

GRANTOR:

Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016

Vicky Raiones Trustee

STATE OF Olegon) ss. County of Umathla)

The foregoing instrument was acknowledged before me this 3 day of December, 2021, by Vicky R. Jones, Trustee of the Vicky R. Jones Sugviyor's Trust UAD Eebruary 25, 2016.

OFFICIAL STAMP
GENNA MARIE BANICA
NOTARY PUBLIC-OREGON
COMMISSION NO. 975786
MY COMMISSION EXPIRES JUNE 11, 2022

NOTARY PUBLIC

Bryan J Jones, a married man

STATE OF ORGON)

Sounty of Imatila)

The foregoing instrument was acknowledged before me this 3 day of December, 2021, by Bryan L. Jones.

OFFICIAL STAMP
GENNA MARIE BANICA
NOTARY PUBLIC-OREGON
COMMISSION NO. 975786
MY COMMISSION EXPIRES JUNE 11, 2022

Jeneal Harshman, a married woman

STATE OF Oregon)

County of Watila)

The foregoing instrument was acknowledged before me this 3 day of December, 2021, by Jeneal Harshman.

OFFICIAL STANICA
ENNA MARIE BANICA
ENNA MARIE BANICA
LOTARY PUBLIC-OREGON

COMMISSION NO. JUNE 11, 2022

STATE OF

County of Unathle

Jones, a single y

The foregoing instrument was acknowledged before me this 13 day of December, 2021, by

LeAnna Jones.

OFFICIAL STAMP
GENNA MARIE BANICA
NOTARY PUBLIC-OREGON
COMMISSION NO. 975786

MY COMMISSION EXPIRES JUNE 11, 2022

EXHIBIT A TO SPECIAL WARRANTY DEED

<u>Legal Description of Real Property</u>

The following real property located in Salt Lake County, Utah:

A parcel of land situate in the South Half of Section 10, Township 3 South, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point being South 01°06'59" West 80.01 feet along the section line and North 89°33'12" West 616.45 feet from the Center of Section 10, said Center of Section 10 being South 01°06'59" West 2,676.58 feet along the North-South quarter section line from the North Quarter Corner of Section 10, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence South 1,602.65 feet;

thence Southeasterly 295.59 feet along the arc of a 485.00 foot radius curve to the left (center bears East and the chord bears South 17°27'36" East 291.04 feet with a central angle of 34°55'13");

thence South 34°55'13" East 225.09 feet;

thence Southeasterly 349.51 feet along the arc of a 565.00 foot radius curve to the right (center bears South 55°04'47" West and the chord bears South 17°11'55" East 343.96 feet with a central angle of 35°26'35");

thence South 00°31'22" West 228.32 feet to the South Section line;

thence North 89°52'40" West 308.36 feet along said South Section line;

thence North 00°00'53" West 496.96 feet;

thence South 89°59'09" West 791.09 feet to and along the East boundary line of Lonestar Subdivision;

thence North 00°15'22" West 2,130.52 feet along the East boundary line to the Northeast Corner of said subdivision;

thence South 89°33'12" East 793.33 feet to the point of beginning.

Tax Parcel Numbers: _ 26-10-326-003