ENT 13847: 2018 PG 1 of 1
Jeffery Smith
Utah County Recorder
2018 Feb 12 01:22 PM FEE 11.00 BY BA
RECORDED FOR Charger Title
ELECTRONICALLY RECORDED

File No. 4989LP WHEN RECORDED MAIL TO: ARTHUR W BILLINGS III 180 NORTH 400 WEST OREM, UT 84057

WARRANTY DEED

POINT GREEN HOME SOLUTIONS, LLC

Grantor,

of OREM, County of UTAH, State of UT, hereby CONVEY and WARRANT to

ARTHUR W BILLINGS III

Grantee,

of OREM, County of UTAH, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in UTAH County State of UT, to-wit

BEGINNING AT A POINT IN THE EAST LINE OF A STREET, WHICH POINT IS 1424.3 FEET SOUTH 0°45' EAST ALONG THE QUARTER SECTION LINE AND 25.0 FEET EAST FROM THE NORTH QUARTER CORNER OF SECTION 15, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 95.0 FEET; THENCE SOUTH 0°45' EAST 109.42 FEET; THENCE WEST 95.0 FEET TO SAID STREET; THENCE NORTH 0°45' WEST 109.42 FEET ALONG EAST LINE OF SAID STREET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, BEGINNING AT A POINT 1424.16 FEET SOUTH AND 6.70 FEET EAST OF THE NORTH QUARTER CORNER OF SECTION 15, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°52'01" EAST 30.00 FEET; THENCE SOUTH 02°14'15" EAST 95.10 FEET; THENCE SOUTH 46°12'17" EAST 21.59 FEET; THENCE NORTH 89°49'42" EAST 93.92 FEET TO THE EAST PROPERTY LINE BELONGING TO THE PROPERTY DESCRIBED IN THE DEED FOUND IN BOOK 1670, PAGE 622 AT THE UTAH COUNTY RECORDER'S OFFICE; THENCE SOUTH 00°37'01" EAST 30.00 FEET; THENCE WEST 143.54 FEET; THENCE NORTH 139.75 FEET TO THE POINT OF BEGINNING.

Tax Serial Number: 18-005-0025

Subject to property taxes for the year 2018 and subsequent years; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

WITNESS the hand of said grantor, this $\underline{\mathcal{S}^{\prime\prime}}$ day of February , 2018 .

POINT GREEN HOME SOLUTIONS, LLC BY: STEVEN WILLIAMS, MEMBER

STATE OF CALIFORNIA)
COUNTY OF Contra Costa;

On the <u>B</u> day of February, 2018, personally appeared before me STEVEN WILLIAMS, who being by me duly sworn did say that he is a MEMBER of POINT GREEN HOME SOLUTIONS, LLC, and that the within and foregoing instrument was signed in behalf of said Limited Liability Company.

JAMES F. FORD
COMM. NO. 2058881
NOTARY PUBLIC - CALIFORNIA
CONTRA COSTA COUNTY
My Comm. Expires Feb. 23, 2018

Notary Public