

13848153 B: 11282 P: 9647 Total Pages: 1
12/16/2021 08:20 AM By: zhook Fees: \$40.00
REQNT- REQUEST FOR NOT & ELEC TO SELL
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: HIGHLAND TITLE
6622 S 1300 ESALT LAKE CITY, UT 84121

WHEN RECORDED, MAIL TO:

GRANITE CREDIT UNION
3675 SOUTH 900 EAST
SALT LAKE CITY, UT 84106

Space Above This Line for Recorder's Use

FILE 54884

Ref. Account # : 500464-91

Parcel # : 21-08-281-006-0000

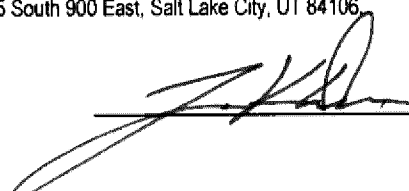
REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record 9/9/2020, and recorded in Book 11014, Page 7549, with the recorder's Entry No. 13386989 Official Records of Salt Lake County, Utah, and describing land therein as

All of Lot 306, GREEN TREE NO. 3, according to the official plat thereof on file and recorded in the Office of the Salt Lake County Recorder.

Executed by Carson and Jen Bruggeman, as Trustor, in which MERS is named Beneficiary and Scott Gesell as Trustee, be mailed to: Granite Credit Union at 3675 South 900 East, Salt Lake City, UT 84106

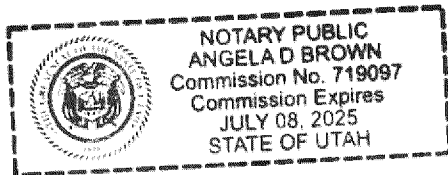
Dated: 10/08/2021




Jim K. Davis, SVP/CLO

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 8th day of December 2021, personally appeared before me Jim K. Davis who being by me duly sworn, did say that he/she is the SVP/CLO of Granite Credit Union, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said he acknowledged to me that said corporation executed the same.





Notary Public

My Commission Expires:

Residing at: