13848397 B: 11283 P: 786 Total Pages: 3 12/16/2021 11:10 AM By: ndarmiento Fees: \$40.00 WD- WARRANTY DEED Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN - BOUNTIFUL

585 WEST 500 SOUTHBOUNTIFUL, UT 84010

Recording Requested by: First American Title Insurance Company 585 West 500 South, Suite 100 Bountiful, UT 84010 (801)298-2400

Mail Tax Notices to and AFTER RECORDING RETURN TO: The Shelly R. Coburn Trust, dated the 8th day of May, 2017 35 East 100 South #1905 Salt Lake City, UT 84111

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

# **WARRANTY DEED**

Escrow No. **331-6185375** (LR) A.P.N.: **16-06-111-144-0000** 

The state of the s

JRM-Regent, LLC, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

Shelly R. Coburn, Trustee of The Shelly R. Coburn Trust, dated the 8th day of May, 2017, Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

## PARCEL 1:

UNIT NO. 1905, THE REGENT AT CITY CREEK CONDOMINIUMS, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE RECORDER'S OFFICE OF SALT LAKE COUNTY, STATE OF UTAH, AS ENTRY NO. 11134085, ON FEBRUARY 14, 2011, (THE "PLAT") AND ACCORDING TO THE DECLARATION OF CONDOMINIUM OF THE REGENT AT CITY CREEK CONDOMINIUMS (THE "DECLARATION"), RECORDED IN THE RECORDER'S OFFICE OF SALT LAKE COUNTY, STATE OF UTAH, AS ENTRY NO. 11134086, IN BOOK 9905, BEGINNING AT PAGE 3694, ON FEBRUARY 14, 2011, AS AMENDED BY THAT CERTAIN AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OF THE REGENT AT CITY CREEK CONDOMINIUMS, RECORDED IN THE RECORDER'S OFFICE OF SALT LAKE COUNTY, STATE OF UTAH, AS ENTRY NO. 11815162, IN BOOK 10215, BEGINNING AT PAGE 9405, ON MARCH 7, 2014 (COLLECTIVELY, THE "DECLARATION"), AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED

TOGETHER WITH (I) AN UNDIVIDED OWNERSHIP INTEREST IN ALL COMMON AREAS AND COMMON FACILITIES OF THE REGENT AT CITY CREEK CONDOMINIUMS AS MORE FULLY SET FORTH IN THE DECLARATION AND (II) ALL RIGHTS, BENEFITS AND EASEMENTS DESCRIBED AND PROVIDED FOR IN SAID DECLARATION.

## **TOGETHER WITH:**

### PARCEL 2:

ALL INGRESS, EGRESS, ACCESS, USE, PARKING, AND OTHER RIGHTS AND BENEFITS OF THE INSURED AS SET FORTH IN THAT CERTAIN PARKING LICENSE AGREEMENT BETWEEN CITY CREEK RESERVE, INC., AND THE INSURED, SUBJECT TO ALL OF THE TERMS, PROVISIONS, AND CONDITIONS OF SUCH PARKING LICENSE AGREEMENT.

## **TOGETHER WITH:**

#### PARCEL 3:

ALL INGRESS, EGRESS, ACCESS, USE, STORAGE, AND OTHER RIGHTS AND BENEFITS OF THE INSURED AS SET FORTH IN THAT CERTAIN STORAGE FACILITIES LICENSE AGREEMENT BETWEEN CITY CREEK RESERVE, INC., AND THE INSURED, SUBJECT TO ALL OF THE TERMS, PROVISIONS, AND CONDITIONS OF SUCH STORAGE UNIT LICENSE AGREEMENT.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **December** 2021.

JRM-Regent, LLC

Mame: John R. Miller

Title: Manager

A.P.N.: **16-06-111-144-0000** 

Warranty Deed - continued

File No.: **331-6185375 (LR)** 

STATE OF
----------

County of San

On Dec 13, 2021

\_\_\_\_, before me, the undersigned Notary Public, RM-Regent, LLC . personally known to me (or

sea an a

personally appeared **John R. Miller, Manager for JRM-Regent, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

**Notary Public** 

TRESEA ANN DAVIS
NOTARY PUBLIC -STATE OF UTAM
My Comm. Exp 9/29/2022
Commission # 702262