


Property Tax ID # 14-25-152-002-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

13854306 B: 11286 P: 2910 Total Pages: 1
 12/22/2021 04:24 PM By: ndarmiento Fees: \$40.00
 REGNT - REQUEST FOR NOT & ELEC TO SELL
 Rashelle Hobbs, Recorder, Salt Lake County, Utah
 Return To: FIRST AMERICAN TITLE
 215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
34996249.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of OCTOBER, 2020 and recorded in Book 11034, Page 8860, as Entry No. 13420324 in the office of the SALT LAKE County Recorder, State of UT, executed by DUSTIN SHUTT AND GREGORY SHUTT, JOINT TENANTS

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for INTERCAP LENDING INC.

_____ is named as Beneficiary and
METRO NATIONAL TITLE as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 101, CONTAINED WITHIN THE TOWNHOMES AT Highbury Commons PUD, Amending Lot 1 of Highbury Commons at Lake Park, a Planned Unit Development, as the same is identified in the Plat recorded in Salt Lake County, Utah, as Entry No. 10277605, in Book 2007P, at Page 444, and in the Declaration of Covenants, Conditions and Restrictions of said Planned Unit Development, recorded in the office of the Salt Lake County Recorder on October 6, 2007, in Book 9362, at Page 804, as Entry No. 9868362 (as said map and declaration may be amended and/or supplemented).

PROPERTY ADDRESS: 5448 WEST BECKTON COURT, WEST VALLEY CITY, UT 84120


STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee
Jentri Lee Home Equity Processor

On this 13th day of NOVEMBER, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21



LYNSIE SMITH
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 709061
COMM. EXP. 11/01/2023