Property Tax ID # 21-10-257-011-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 26742346.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13854417 B: 11286 P: 3359 Total Pages: 1
12/22/2021 04:37 PM By: ndarmiento Fees: \$40.00
REGNT - REQUEST FOR NOT & ELEC TO SELL
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215.5.STATE ST. SUITE 280SALT LAKE CITY, UT 84111

			e Law request is nere		copy or any Notic	e or Deraur	
			Deed filed for record		day of SEPTE	A2402500	2020
and recorded	in Book <u>1102</u>	<u> 24</u>	Page <u>42</u>		as Entry No.		
in the office o	f the SALT L	.AKE	County Re	corder, State of	UI	exec	cuted by
T. NICOLE V	/AWDREY						
						as Tr	ustor; in which
MERS, INC.,	FOR INTER	RCAPI	LENDING INC.				
					is	named as E	Beneficiary and
COTTONWO	OD TITLE						as Trustee,
be mailed to	AMERICA FIRS	ST FEDE	RAL CREDIT UNION	Collection Depa	rtment at PO Box	9199 Ogde	n UT 84409.
			ISION NO. 2, ACC	· · · · · · · · · · · · · · · · · · ·			
EII E AND O	E DECODO	IN TH	E SALT LAKE COU	INTY RECORE	DER'S OFFICE		LOI OI
FILE AND O	FRECORD	114 1111	L SALT LANE COU	NATI KEOOKE	DEING OFFICE.		
PROPERTY AD	DRESS: 1507	WEST	⁻ 4980 SOUTH, TA	YLORSVILLE,	UT 84123		
STATE OF	Utah				AMERICA FIRST	FEDERAL CR	REDIT UNION
JIAIL OI					Ou at	- - -	100
COUNTY OF	Weber				By 1/4/24	<u> </u>	2
On this	8th day	v of	NOVEMBER	2021	Jentri Lee, F	iome Equit	y Processor before me, the
			id state, who being b	v me dulv sworr			
DDOCESSOD /	of AMEDICA E	IDST EF	DERAL CREDIT UNIO	V a cornoration	and that said ins	trument wa	s signed in
			ority of its by-laws (o				
Jentri Lee, F					ne that said corpor		
Jenui Lee, F	ionie Equity	FIOCES	3501ack	nowledged to n	ie tilat salu corpor		ited the same.
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1 4 1 100	STIM	•			LYNSIE SN		
NOTARY PUBI	IC 1111.1	las.h			NOTARY PUBLIC • STA		
RESIDING AT		, / /	1.12.20		COMMISSION N		
My Commission	on Expires:	- 4/			COMM. EXP. 11	/01/2023	