


Property Tax ID # 22-32-277-023-0000

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

13854426 B: 11286 P: 3375 Total Pages: 2  
 12/22/2021 04:37 PM By: ndarmiento Fees: \$40.00  
 REQNT - REQUEST FOR NOT & ELEC TO SELL  
 Rashelle Hobbs, Recorder, Salt Lake County, Utah  
 Return To: FIRST AMERICAN TITLE  
 215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
21253646.9

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 12TH day of NOVEMBER, 2020 and recorded in Book 11059, Page 3215, as Entry No. 13459087 in the office of the SALT LAKE County Recorder, State of UT, executed by JEAN PHILIPPE MARTIAL AND BETH MARTIAL

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration System, Inc., solely as nominee for UNITED SECURITY FINANCIAL CORPORATION is named as Beneficiary and HOMIE TITLE as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 1189 COTTONWOOD HILLS DRIVE, SANDY, UT 84094

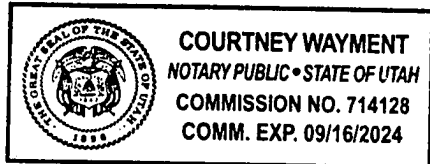
STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 3rd day of DECEMBER, 2021, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Wayment  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 9/16/24  
Rev 04/21



UNIT 62, CONTAINED WITHIN THE COTTONWOOD HILLS CONDOMINIUM, A UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH.

TOGETHER WITH: (A) THE UNDIVIDED INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM ACT.