

WHEN RECORDED, MAIL TO:
Magna Water District
8885 West 3500 South
Magna, Utah 84044

13863607 B: 11291 P: 5214 Total Pages: 4
01/06/2022 12:31 PM By: ndarmiento Fees: \$40.00
EASEMENT - EASEMENT OR GRANT OF EASEMENT
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: MAGNA WATER DISTRICT
8885 WEST 3500 SOUTH MAGNA, UT 84044



Easement

Salt Lake County

WIG INLAND CROSSING, LLC, Grantor, of CENTERVILLE
, County of DAVIS, State of UTAH, hereby GRANT
AND CONVEYS to the MAGNA WATER DISTRICT, at 2711 South 8600 West, Magna, Utah
84044, Grantee, for the sum of

_____ Dollars, a
perpetual easement, upon part of an entire tract of land, for the purpose of
installing and maintaining a GREASE TRAP/SEWER CLEAN OUT situate in the
1/4 — 1/4 of Section __, Township _ South, Range _ West, SLB&M. The boundaries
of said easement are described as follows:

SEE EXHIBIT A, ATTACHED.

Parcel No: 14213000240000

Grantor hereby agrees that **MAGNA WATER DISTRICT**, their officers, employees, agents, representatives, contractors, and assigns shall have the right of ingress to and egress from the above described strip of property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, install and connect other transmission mains and laterals, remove and replace said facilities as may be required from time to time by Grantee.

Grantor shall have the right to use said premises except for the purpose for which these rights-of-way and easements are granted provided such use shall not interfere with said facilities or with the discharge or the conveyance of water and sewer through any pipelines installed by Grantee. Grantee shall have the right to clear and remove all trees and obstructions within the easements which may interfere with the use of the easements by the Grantee. Grantee shall have the right to excavate and refill ditches and/or trenches for the installation of said pipelines and appurtenant parts thereof.

Continued on Page 2

Grantor shall not build or construct or permit to be built or constructed any building, or permanent structure over or across said easement or lower the contour thereof greater than two feet without the prior written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of, the heirs, representatives, successors-in-interest and assigns of Grantors and the successors and assigns of Grantee and may be assigned in whole or in part by Grantee.

The property of Grantor shall be restored in as good of condition as when the same was entered upon by the Grantee or its agents. The Grantee agrees that the pipe will be structurally strong enough to facilitate the construction of future roads by Grantors over said easement.

IN WITNESS WHEREOF, the hand of said Grantor, this 20th day of December, A.D. 2021.

Signed in the presence of:



STATE OF

)

Utah

) ss.

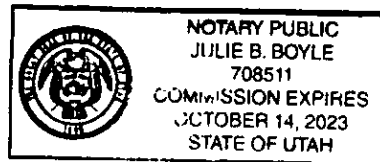
COUNTY OF

)

Davis

On the date first above written personally appeared before me, Spencer H. Wright, the signer of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

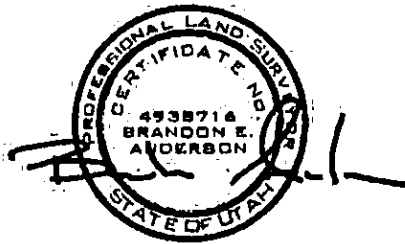


Julie B. Boyle
Notary Public

Exhibit "A"

Beginning at a point being South 00°23'22" West 397.06 feet along the section line and East 282.86 feet from the West Quarter Corner of Section 21, Township 1 South, Range 2 West, Salt Lake Base & Meridian, and running;

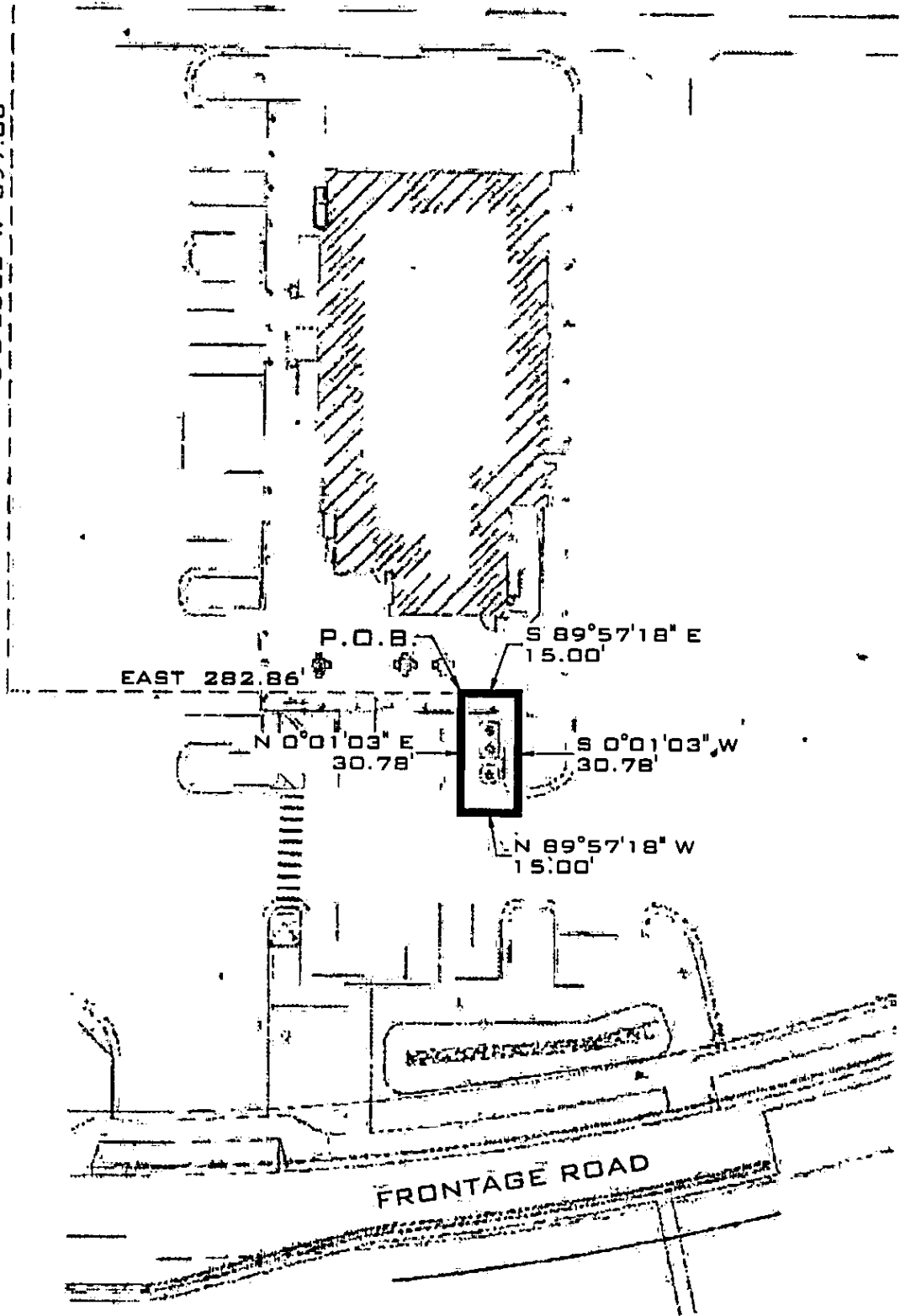
thence South 89°57'18" East 15.00 feet;
thence South 00°01'03" West 30.78 feet;
thence North 89°57'18" West 15.00 feet;
thence North 00°01'03" East 30.78 feet to the Point of Beginning.



November 19, 2021

WEST CORNER
SECTION 21, T.1
S., R.2 W., 8LB & M

S 0°23'22" W 397.06'



EAST 282.86'

P.O.B.

S 89°57'18" E
15.00'

N 0°01'03" E
30.78'

S 0°01'03" W
30.78'

N 89°57'18" W
15.00'

FRONTAGE ROAD

NO 11 TH

DATE	1/11/2022
JOB NO.	11291
DRAWN BY	B.E.A.
SCALE	1"=40'
CHKD BY	SURVEY ENGINEER
REVISIONS	
DATE	

ROSENBERG
A S S O C I A T E S
CIVIL ENGINEERS • LAND SURVEYORS



388 EAST RIVERSIDE
DAVE, SUITE A-9
ST. GEORGE, UTAH
84790
435-673-8886
www.rasul.com

EXHIBIT MAP

SHEET
1
OF 1 SHEETS

Parcel No 14213000240000