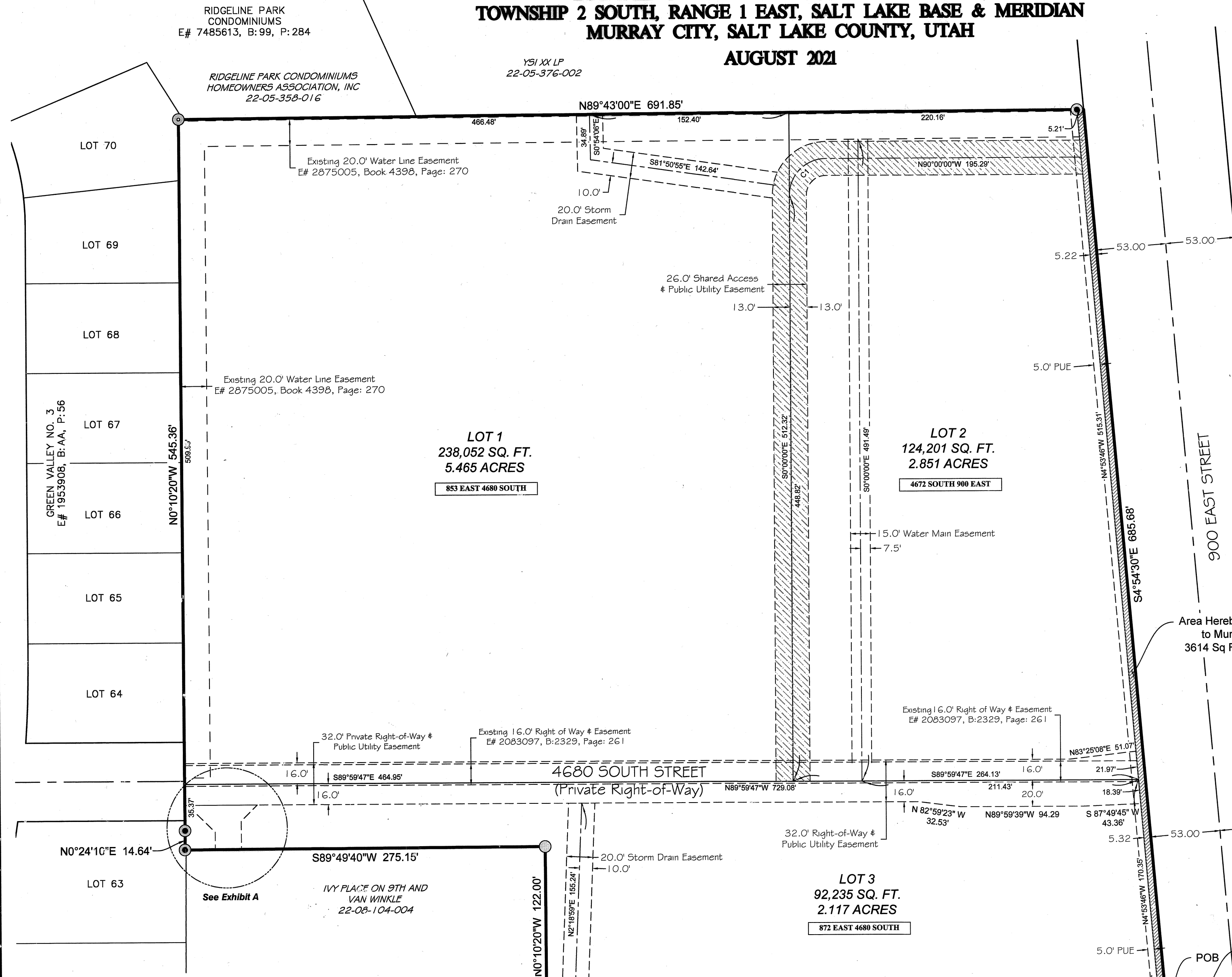
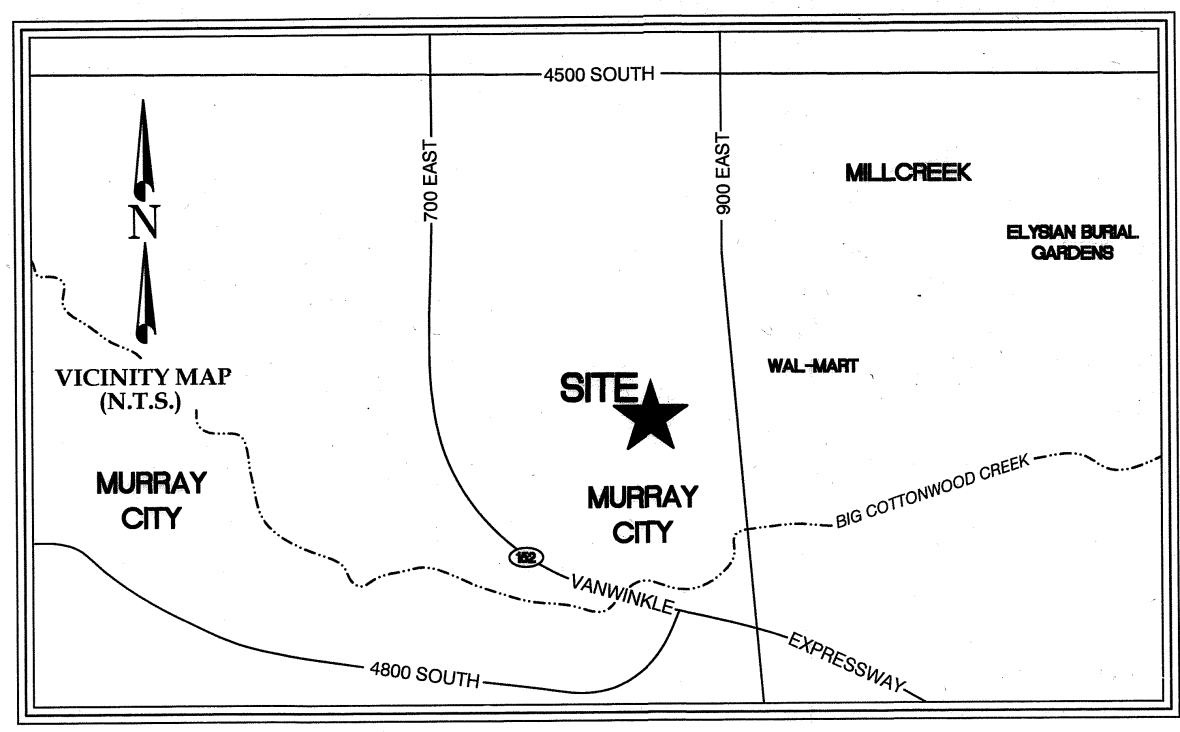


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

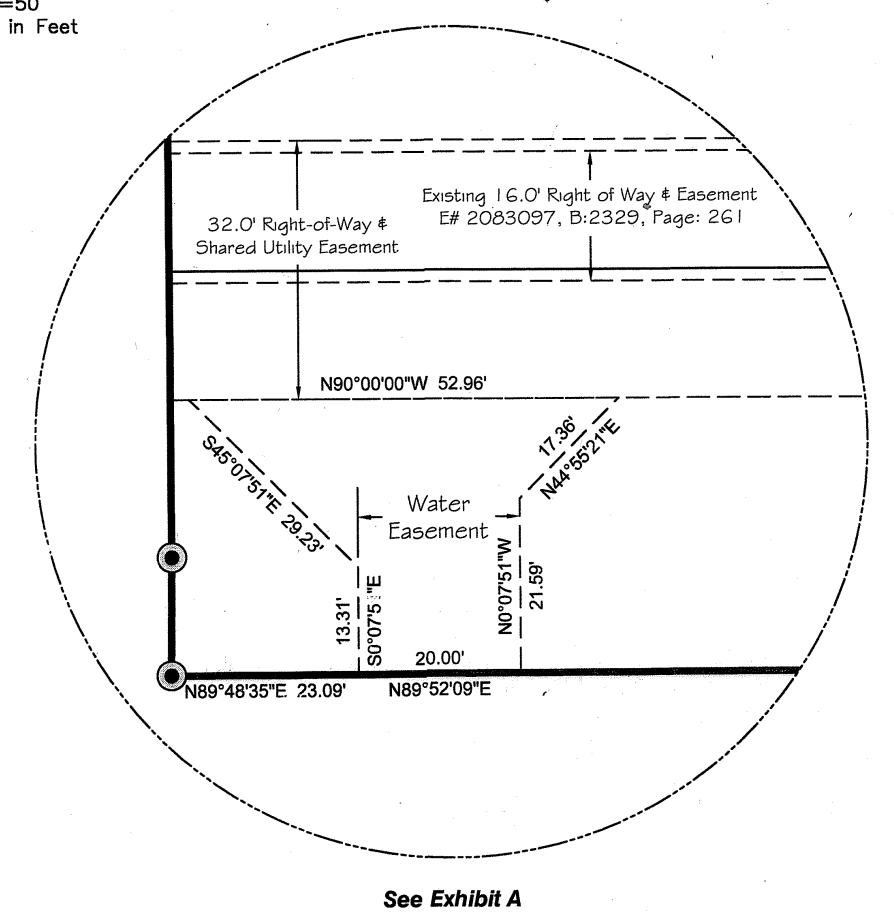
# MURRAY SQUARE SUBDIVISION

LOCATED IN THE SOUTHWEST 1/4 SECTION 5,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN  
MURRAY CITY, SALT LAKE COUNTY, UTAH  
AUGUST 2021



**Legend of Symbols & Abbreviations**

- Boundary Line
- Lot Line
- Road Right-of-Way (ROW)
- Road Center Line
- Adjacent Parcel
- P.U.E. and Easements
- Set Rebar and Cap stamped "CIR PLN 5152617"
- Found Rivet (Held)
- Found Rebar and Cap



**DEVELOPER:**  
900 East Ivy Place, LLC  
3401 North Center Street, #300  
Lehi, Utah 84043

**OWNER:**  
900 East Ivy Place, LLC  
3401 North Center Street, #300  
Lehi, Utah 84043

Area Hereby Dedicated to Murray City  
3614 Sq Ft. 0.03 Ac.

**JORDAN VALLEY WATER CONSERVANCY DISTRICT**  
Approved this 16 day of November A.D., 2021.  
by the Jordan Valley Water Conservancy District.  
Sign: [Signature] Date: 11/16/2021

**MOUNT OLYMPUS IMPROVEMENT DISTRICT**  
Approved this \_\_\_ day of \_\_\_ A.D., 20\_\_\_, by the Mount Olympus Improvement District.  
Sign: \_\_\_ Date: \_\_\_

\* Murray City Power Easements Recorded with Separate Document  
IVY PLACE ON 9TH AND VAN WINKLE  
22-08-126-001

**MURRAY CITY FIRE DEPT**  
Approved this 17 day of Dec. A.D., 2021, by the Murray City Fire Department.  
Sign: [Signature] Date: 12/17/21

**MURRAY CITY GIS**  
Approved this 17 day of December A.D., 2021, by the Murray City GIS Department.  
Sign: [Signature] Date: 12/17/21

PREPARED BY:  
**CIR CIVIL ENGINEERING + SURVEYING**  
3032 South 1030 West, Suite 202  
Salt Lake City, Utah 84119  
Ph. 435-503-7641

**MURRAY CITY PLANNING COMMISSION**  
Approved this 16 day of December A.D., 2021, by the Murray City Planning Commission.  
Sign: [Signature] Date: 12/16/21

**MURRAY CITY ENGINEER**  
I certify that this office had this plat examined and find that it is correct and in accordance with the information on file in this office.  
Sign: [Signature] Date: 12-21-21

**APPROVAL AS TO FORM**  
Approved as to form this 22 day of December a.d., 2021.  
Sign: [Signature] Date: 12-21-21

**MURRAY CITY MAYOR**  
Presented to the Murray City Mayor this 22 day of DEC A.D., 2021, at which time this subdivision was approved and accepted  
Sign: [Signature] Date: 11-9-2021

**PUBLIC UTILITY APPROVAL**  
Cable: [Signature] Date: 10-19-21  
COMCAST: [Signature] Date: 10-19-21  
Dominion Energy: [Signature] Date: 10-19-21  
Murray Power: [Signature] Date: 12-21-21

**SALT LAKE COUNTY HEALTH DEPARTMENT**  
Approved this 9 day of December a.d., 2021, by the Salt Lake County Health Department.  
Sign: [Signature] Date: 12/9/21

**MURRAY CITY PLANNING COMMISSION**  
Approved this 16 day of December A.D., 2021, by the Murray City Planning Commission.  
Sign: [Signature] Date: 12/16/21

**MURRAY CITY ENGINEER**  
I certify that this office had this plat examined and find that it is correct and in accordance with the information on file in this office.  
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**MURRAY CITY MAYOR**  
Presented to the Murray City Mayor this 22 day of DEC A.D., 2021, at which time this subdivision was approved and accepted  
Sign: [Signature] Date: 11-9-2021

**SALT LAKE COUNTY RECORDER**  
Recorded # 13862641  
State of Utah, County of Salt Lake, recorded and filed at the request of  
900 East Ivy Place LLC  
Date: 12/22/21 Time: 1:04 PM Book: 2022P Page: 006  
Fee \$ 56.00  
Sign: [Signature] Date: 12/22/21

**SURVEYOR'S CERTIFICATE**

I, GARY CHRISTENSEN, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 5152617 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act. I further certify that by authority of the owners I have made a survey of the property described on this plat in accordance with 1725-17, and have subdivided said property into lots and streets, together with easements, hereafter to be known as **MURRAY SQUARE SUBDIVISION** and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Signed this 20th day of July, 2021

GARY CHRISTENSEN  
No. 5152617  
07/20/2021  
STATE OF UTAH

**BOUNDARY DESCRIPTION**

An entire tract of land described as Parcel 1 in that Special Warranty Deed recorded December 2, 2019 as Entry No. 13196538 in Book 10686, at Page 8764 in the Office of the Salt Lake County Recorder. Said entire tract of land is located in the Southwest Quarter of Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian and described as follows:

Beginning at a point in the westerly right-of-way of 900 East Street, which is 1110.14 feet N. 04°54'30" W. along a monument line to a street monument at the intersection of Van Winkle Expressway and 900 East Street and 778.89 feet N. 08°48'43" W. from a street monument at approximately 4905 South 900 East; said point of beginning is also 667.14 feet N. 89°50'00" W. and 24.08 feet N. 04°54'50" W. and 53.18 feet N. 89°49'40" W. from the South Quarter corner of said Section 5; thence S. 89°49'40" W. 473.47 feet; thence N. 00°10'20" W. 122.00 feet; thence S. 89°49'40" W. 275.15 feet to the easterly boundary line of Green Valley No. 3 recorded October 18, 1963 as Entry No. 1953908 in Book AA, at Page 56 in the Office of said Recorder; thence along said subdivision the following two (2) courses: 1) N. 00°24'10" E. 14.84 feet; 2) N. 00°10'20" W. 545.36 feet to a rebar and cap and westerly extension of the southerly line of Ridgeline Park Condominiums recorded October 9, 1999 as Entry No. 7485613 in Book 99-10 of Plats, at Page 284 in the Office of said Recorder; thence N. 89°43'00" E. 691.85 feet along said extension, southerly line and easterly extension thereof to said westerly right-of-way line of 900 East Street; thence S. 04°54'30" E. 685.68 feet along said westerly right-of-way line to the Point of Beginning.

Containing 69,853 sq. ft. in area or 10.517 acres more or less, 3 Lots

**OWNERS DEDICATION**

We, the owners of the described tracts of land to be hereafter known as **MURRAY SQUARE SUBDIVISION**, do hereby dedicate for the perpetual use of the public, all streets and other property as reflected and shown on this plat to be dedicated for public use. owner(s) hereby consent(s) and give(s) approval to the recording of this plat for all purposes shown herein.

In witness whereof, we have hereunto set our hand this \_\_\_ day of \_\_\_, 2021.

900 East Ivy Place, LLC, a Utah limited liability company  
By: [Signature] Print Name: James G. Seaberg Its: Manager  
By: [Signature] Print Name: Victor M. Kimball Its: Manager

**NOTARY ACKNOWLEDGMENT**

State of Utah )  
County of Salt Lake (UHAN)

On this 14th day of DECEMBER in the year 2021 before me, DEANNE CLAYTON, a Notary Public, personally appeared JAMES G. SEABERG, the MANAGER of 900 EAST IVY PLACE, LLC, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing owner's dedication and consent regarding the **MURRAY SQUARE SUBDIVISION** and was signed by him/her on behalf of said 900 EAST IVY PLACE, LLC, and acknowledged that he/she/they executed the same.

Commission Number 707812  
My Commission Expires 8/20/2023  
Signature: [Signature] DEANNE CLAYTON  
Print Name: DEANNE CLAYTON  
A Notary Public Commissioned in Utah

**NOTARY ACKNOWLEDGMENT**

State of Utah )  
County of Salt Lake )

On this 14th day of DECEMBER in the year 2021 before me, MARIA DEL CARMEN MARTINEZ, a Notary Public, personally appeared VICTOR M. KIMBALL, the MANAGER of 900 EAST IVY PLACE, LLC, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing owner's dedication and consent regarding the **MURRAY SQUARE SUBDIVISION** and was signed by him/her on behalf of said 900 EAST IVY PLACE, LLC, and acknowledged that he/she/they executed the same.

Commission Number 711724  
My Commission Expires 4/28/24  
Signature: [Signature] MARIA DEL CARMEN MARTINEZ  
Print Name: MARIA DEL CARMEN MARTINEZ  
A Notary Public Commissioned in Utah

**RECORD OF SURVEY**  
R.O.S. No. S2021-10-0690  
Sign: [Signature] Date: 11-9-2021

SHEET 1  
1 SHEETS

**MURRAY SQUARE SUBDIVISION**  
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, S.L. BASE & MERIDIAN  
MURRAY CITY, SALT LAKE COUNTY, UTAH

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