

Mail Recorded Deed and Tax Notice To:
Arden Limited Partnership
1236 S Highway 66
Morgan, UT 84050

13870364 B: 11294 P: 8416 Total Pages: 2
01/14/2022 12:36 PM By: ggasca Fees: \$40.00
WD- WARRANTY DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121



File No.: 153060-DWP

WARRANTY DEED

Jeff R. Mathews

GRANTOR(S) of Morgan County, State of Utah, hereby Conveys and Warrants to

Arden Limited Partnership

GRANTEE(S) of Morgan, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

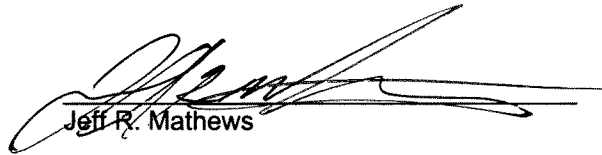
Beginning 198 feet West from the Southeast corner of the Northwest quarter of the Northeast quarter of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 03°11'00" East 95 feet; thence West 101.55 feet; thence South 03°11'00" West 95 feet; thence East 101.54 feet to the point of beginning.

TAX ID NO.: 21-12-207-006 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

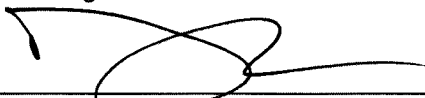
Dated this 1/14/22.


Jeff R. Mathews


STATE OF UTAH

COUNTY OF DAVIS

On this 1/14/22, before me, personally appeared Jeff R. Mathews, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.



Notary Public

 **DAVID J WRIGHT**
NOTARY PUBLIC -STATE OF UTAH
My Comm. Exp 10/17/2022
Commission # 702147