

WHEN RECORDED MAIL TO:
MICHELLE AMERMAN
5 SUNWOOD LN
SANDY, UT 84092

13872986 B: 11296 P: 2026 Total Pages: 2
01/19/2022 12:21 PM By: ggasca Fees: \$40.00
WD- WARRANTY DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: INWEST TITLE SERVICES - SALT LAKE
1100 EAST 6600 SOUTHMURRAY, UT 84121

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 290805
MAIL TAX NOTICE TO: MICHELLE AMERMAN
5 SUNWOOD LN SANDY, UT 84092

WARRANTY DEED

MICHELLE AMERMAN AS TRUSTEE OF THE MICHELLE AMERMAN LIVING TRUST, U/A DATED MARCH 2, 2021, AS AMENDED

GRANTOR(S)

OF SANDY, COUNTY OF SALT LAKE, STATE OF UT
HEREBY CONVEY AND WARRANT TO

LESLIE MICHELLE AMERMAN-JOHNSON, AN UNMARRIED WOMAN

GRANTEE(S)

OF SANDY, COUNTY OF SALT LAKE, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UT:

(28-22-127-013)

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2022 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 13TH DAY OF JANUARY, 2022.

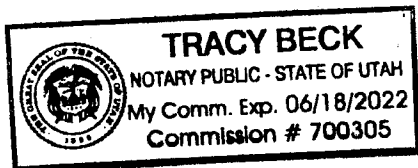

By: MICHELLE AMERMAN, Trustee

ACKNOWLEDGMENT

STATE OF UTAH)
(ss.
COUNTY OF SALT LAKE)

On January 13, 2022 , personally appeared before me **MICHELLE AMERMAN, TRUSTEE**, whose identity(ies) is/are personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she/they is/are acting in the capacity referenced above for **THE MICHELLE AMERMAN LIVING TRUST, U/A DATED MARCH 2, 2021, AS AMENDED** , and that said document was signed by him/her/them in behalf of said Trust by the authority of the Trust Agreement and any Amendments thereto, and said individual(s) acknowledged to me that said Trust executed the same.


NOTARY PUBLIC



My Commission Expires: JUNE 18, 2022
Residing at: SALT LAKE COUNTY



INWEST TITLE

10542 SOUTH JORDAN GATEWAY #100
SOUTH JORDAN, UT 84095

EXHIBIT "A"

PARCEL 1:

LOT 34, PEPPERWOOD SUBDIVISION PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE, STATE OF UTAH.

PARCEL 1A:

TOGETHER WITH A PERPETUAL RIGHT OF WAY TO USE AND ENJOY THOSE PORTIONS OF PEPPERWOOD SUBDIVISION PHASE 1, PEPPERWOOD PHASE 2, AND ANY AND ALL PEPPERWOOD SUBDIVISION PHASES WHICH ARE IDENTIFIED AND WILL BE IDENTIFIED AS LOT "A", BEING THE STREETS WITHIN THE SUBDIVISION, AS SHOWN ON THE RECORDED PLAT.