

MAIL TAX NOTICE TO:
SATGURU NANAK JI, LLC
2767 W. Amini Way
South Jordan, UT 84095

13893005 B: 11307 P: 711 Total Pages: 2
02/16/2022 04:49 PM By: ndarmiento Fees: \$40.00
WD- WARRANTY DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: STEWART TITLE OF UTAH
6955 S UNION PARK CTR STE 100MIDVALE, UT 840476516

WARRANTY DEED

Guru Har Rai Ji, LLC, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to Satguru Nanak Ji, LLC, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

The land referred to herein is situated in the County of Salt Lake, State of Utah, and is described as follows:

PARCEL 1: (15-33-226-009)

COMMENCING 424.87 feet South from the Northeast corner of Section 33, Township 1 South, Range 1 West, Salt Lake Meridian; thence West 17 rods; thence North 9.25 rods; thence East 4 rods; thence North 5.43 feet; thence East 214.5 feet; thence South 158.06 feet to BEGINNING.

LESS AND EXCEPTING that portion lying within 2200 West Street.

PARCEL 2: (15-33-226-014)

BEGINNING at the Southwest corner of said parcel of land, which is 554.5 feet West and 500 feet South from the Northeast corner of Section 33, Township 1 South, Range 1 West, Salt Lake Meridian; thence North 151.01 feet, to the Southeasterly highway right-of-way and no-access line of highway known as Project No. 1-215-9; thence Northeasterly 244.95 feet along said no-access line, which is along the arc of an 1136.23 foot radius curve to the right (Note: Tangent to said curve at its point of beginning bears North 49°40'03" East); thence North 62°01'10" East 42.19 feet along said no-access line to a point of tangency with a 716.20 foot radius curve to the right; thence Northeasterly 14.74 feet along the arc of said curve to the North boundary line of said parcel of land; thence East 22.10 feet to the East boundary line of said parcel of land; thence South 316 feet along said East boundary line to the South boundary line of said parcel of land; thence West 274 feet along said South boundary line to the point of BEGINNING. The above described parcel of land is granted without access to or from said freeway over and across the Northwesterly boundary line of said parcel.

PARCEL 3: (15-33-226-006)

BEGINNING at the Southeast corner of said parcel of land, which point is 13 rods West and 16.5 rods South from the Northeast corner of Section 33, Township 1 South, Range 1 West, Salt Lake Meridian; thence North 129.79 feet along the East boundary line of said parcel of land to the Southeasterly no-access line of a freeway known as Project No. 215-9, said point being 65.65 feet radially distant Southeasterly from the centerline of a Northbound off-ramp (J-3 ramp) of said project to Engineer Station 2342.10; thence Southwesterly 72.32 feet along said Southeasterly no-access line, which is also the arc of a 716.20 foot radius curve to the left, to the West boundary line of said parcel of land (Note: Tangent to said curve at its point of beginning bears South 69°13' West); thence South 100.52 feet along said West boundary line to the Southwest corner of said parcel of land; thence East 4 rods to the point of BEGINNING.

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 16 day of Feb, 2022.

Guru Har Rai Ji, LLC

By: Lakhwinder Singh
Lakhwinder Singh, Member

State of Utah
County of Salt Lake

On this 16 day of Feb, 2022, personally appeared before me, the undersigned Notary Public, Lakhwinder Singh, Member of Guru Har Rai Ji, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
Notary Public
My commission expires: 7-26-2023

