WHEN RECORDED, MAIL TO:

9662 Hawley Park, LLC c/o Dumas PO Box 575792 Murray, Utah 84157 13897100 B: 11309 P: 2026 Total Pages: 2 02/23/2022 01:10 PM By: zhook Fees: \$40.00 SWD- SPECIAL WARRANTY DEED Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FREEMAN LOVELL PLLC 9980 S 300 W STE 200SANDY, UT 840703654

NOTARY PUBLIC Thomas Morgan 721851 My Commission Expires 12/07/2025 STATE OF UTAH

## SPECIAL WARRANTY DEED

For Ten Dollars and other good and valuable consideration, Jeff Dumas, an individual, grantor, hereby conveys and warrants against all who claim by, through, or under the grantor to 9662 Hawley Park, LLC, a Utah limited liability company, grantee, of 5930 S. 450 E., Murray, Utah 84107, the real property situated in Salt Lake County, State of Utah, commonly referred to as 9662 Hawley Park Rd, West Jordan, UT 84081, which is more fully described in <a href="Exhibit A">Exhibit A</a> attached hereto.

Subject to taxes and assessments not yet delinquent and easements, conditions, covenants, restrictions, rights of way, and reservations of record.

Witness the hand of grantor this \_\_\_\_\_\_\_, 2021.

	All Demas
	det Dumas, an individual
STATE OF UTAH ) :ss COUNTY OF <u>Salt Lake</u> )	
	, '2021, before me, a notary public in and for the amas, duly acknowledged to me that he executed the
	Notary Public
My commission expires on: 17/07/20	NOTARY PUBLIC

## **EXHIBIT "A"**

## **PROPERTY**

The land and real property referred to in this document is situated in the County of Salt Lake, State of Utah and is described as follows:

PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN:

BEGINNING AT A POINT SOUTH 89°55'20" EAST 770.40 FEET AND NORTH 56°58' EAST 424.11 FEET AND NORTH 32°54'51" WEST 777.92 FEET FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 12 AND RUNNING THENCE NORTH 32°54'51" WEST 124.70 FEET; THENCE SOUTH 57°05'09" WEST 349.32 FEET; THENCE SOUTH 32°54'51" EAST 124.70 FEET; THENCE NORTH 57°05'09" EAST 349.32 FEET TO THE POINT OF BEGINNING.

Tax Parcel # 26-12-151-005