

13897588 B: 11309 P: 5019 Total Pages: 2
02/24/2022 08:20 AM By: ndarmiento Fees: \$40.00
REQNT - REQUEST FOR NOT & ELEC TO SELL
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: HIGHLAND TITLE
6622 S 1300 ESALT LAKE CITY, UT 84121

WHEN RECORDED, MAIL TO:

GRANITE CREDIT UNION
3675 SOUTH 900 EAST
SALT LAKE CITY, UT 84106

Space Above This Line for Recorder's Use

FILE 55800

Ref. Account #: 772386-90
Parcel #: 22-18-226-194-0000

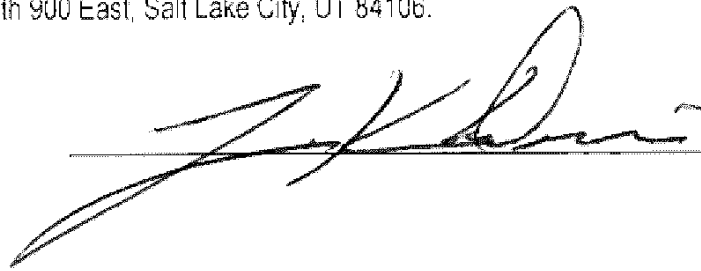
REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record Aug 13, 2021, and recorded in Book 11222, Page 2778, with the recorder's Entry No. 13745362 Official Records of Salt Lake County, Utah, and describing land therein as

See Exhibit A Attached Hereto

Executed by Adam Price, as Trustor, in which MERS is named Beneficiary and Old Republic Natl Title Ins as Trustee, be mailed to: Granite Credit Union at 3675 South 900 East, Salt Lake City, UT 84106.

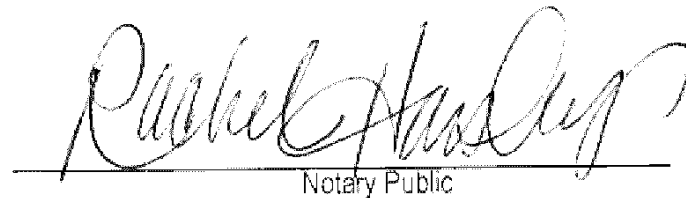
Dated: 02/16/2022



Jim K Davis SVP/CLO

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 18th day of February, 2022, personally appeared before me Jim K Davis, who being by me duly sworn, did say that he/she is the SVP/CLO of Granite Credit Union, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said Jim K Davis acknowledged to me that said corporation executed the same.


Notary Public

My Commission Expires:

10/18/2022

Residing at:

Salt Lake City, Utah

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 55800

Unit No. 5550-D, in Building U, contained within THE WILLOWS CONDOMINIUM, a Utah Condominium Project, as the same is identified in the Record of Survey Map recorded in the office of the Salt Lake County Recorder, as Entry No. 2845079, in Book 76-8 of Plats, at Page 159, and the Amended Record of Survey Map recorded June 20, 1978, as Entry No. 3132063, in Book 78-6 of Plats, at Page 186, and as further defined and described in the Declaration of Covenants, Conditions and Restrictions and Bylaws of THE WILLOWS CONDOMINIUM recorded in the office of the Salt Lake County Recorder on August 13, 1976, in Book 4300, at Page 221, as Entry No. 2845080 (as said Map and Declaration may be amended and/or Supplemented).

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit (the referenced Declaration providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates), (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The nonexclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act. ALSO: Subject to and together with the right of ways over and across the property described under Appendix "S" of the Declaration of Covenants, Conditions, and Restrictions.

Parcel No. 22-18-226-194