Property Tax ID # 26-36-384-002-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 41676495.5

DEFAULT AND NOTICE OF SALE

02/24/2022 02:56 PM By: zhook Fees: \$40.00 REQNT - REQUEST FOR NOT & ELEC TO SELL Rashelle Hobbs, Recorder, Salt Lake County, Ut Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111 REQUEST FOR NOTICE OF

11309 P: 9363

Total Pages: 1

Salt Lake County, Utah

13898409

In accordance with Applicable State La any Notice of Sale under the Trust Dee		copy of any Notice of Default and copy of day of APRIL 2021
and recorded in Book 11156	, Page 7294	as Entry No. <u>13631054</u>
in the office of the SALT LAKE JEFFORY HOPE AND NALLELI HO	County Recorder, State of	UT, executed by
		as Trustor; in which
Mortgage Electronic Registration S	ystem, Inc., solely as nominee for	for ZIONS BANCORPORATION, N.A.
DBA ZIONS BANK		is named as Beneficiary and
ZIONS BANCORPORATION, N.A.	DBA ZIONS BANK	as Trustee,
be mailed to AMERICA FIRST FEDERAL	CREDIT UNION Collection Depart	tment at PO Box 9199 Ogden UT 84409.
LOT PV-TH3-8, PARKVIEW TOWN	IHOMES PHASE 1 SUBDIVISION	ON AMENDING LOT B HERRIMAN
TOWNE CENTER PLAT F PHASE	2, ACCORDING TO THE OFFI	CIAL PLAT THEREOF AS
RECORDED IN THE OFFICE OF 1	HE SALT LAKE COUNTY REC	CORDER.

PROPERTY ADDRESS: 5233 WEST CRANFORD STREET, HERRIMAN, UT 84096 **STATE OF** AMERICA FIRST FEDERAL CREDIT UNION Utah **COUNTY OF** Weber Jentri Lee, Home Equity Processor 11th **FEBRUARY** 2022 personally appeared before me, the On this day of undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same. LYNSIE SMITH NOTARY PUBLIC NOTARY PUBLIC • STATE OF UTAH **COMMISSION NO. 709061** RESIDING AT COMM. EXP. 11/01/2023 My Commission Expires: Rev 04/21