


Property Tax I.D. # 22-03-103-003-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

22014930.5

13898459 B: 11309 P: 9413 Total Pages: 1
 02/24/2022 02:56 PM By: zhooK Fees: \$40.00
 REGNT - REQUEST FOR NOT & ELEC TO SELL
 Rashelle Hobbs, Recorder, Salt Lake County, Utah
 Return To: FIRST AMERICAN TITLE
 215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



Courtesy Recording

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale pertaining to any lien upon said property be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409
DESCRIPTION:

LOT 14, BLOCK 2, HOLLADAY HEIGHTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2031 EAST LINCOLN CIRCLE, HOLLADAY, UT 84124

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Jentri Lee
Jentri Lee, Home Equity Processor

On this 02 day of NOVEMBER, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21

