

Tax Serial Number:  
09-303-26-011

RECORDATION REQUESTED BY  
BRIGHTON BANK  
City Center Office  
311 South State Street  
Salt Lake City, UT 84111

13901196 B: 11311 P: 6111 Total Pages: 2  
03/01/2022 12:59 PM By: dconway Fees: \$40.00  
REQNT- REQUEST FOR NOT & ELEC TO SELL  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: LANDMARK TITLE - SALT LAKE CITY  
675 E 2100 S STE 200SALT LAKE CITY, UT 841065312

WHEN RECORDED MAIL TO:  
BRIGHTON BANK  
City Center Office  
311 South State Street  
Salt Lake City, UT 84111

SEND TAX NOTICES TO:  
Glen Saxton  
967 East Capitol Blvd.  
Salt Lake City, UT 84103

FOR RECORDER'S USE ONLY

### REQUEST FOR NOTICE

Request is hereby made that a copy be sent to BRIGHTON BANK of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as

No: 8959959 Recorded on: 01-26-2004  
Book: 8937 Page: 6128

Official Records: Salt Lake County, State of Utah, and describing land therein as:

Legal Description: Lot 2, Ensign Downs Subdivision, Plat "E", according to the official plat thereof as recorded in the office of the County Recorder of Salt Lake County. Excepting therefrom the following: Beginning at the most Southerly corner of Lot 3, Ensign Downs Subdivision, Plat "E", and running thence Southwesterly along East Capitol Boulevard, 10.0 feet; thence Northwesterly to the most Northerly corner of said Lot 2, thence South 60°00'47" East along the lot line between Lots 2 and 3, a distance of 173.153 feet to the point of beginning.

Address: The Real Property or its address is commonly known as 967 North East Capitol Blvd., Salt Lake City, UT 84103. The Real Property tax identification number is 09-303-26-011.

Trustors: Glen Saxton, a single man

Beneficiary: First Horizon Home Loan Corporation

Trustee: Landmark Title Company

Mail Notices to: BRIGHTON BANK City Center Office 311 South State Street Salt Lake City, UT 84111

Dated: February 28, 2022

REQUEST FOR NOTICE  
(Continued)

LENDER:

BRIGHTON BANK

X [Signature]  
Authorized Signer

LENDER ACKNOWLEDGMENT

STATE OF Utah )

) SS

COUNTY OF Salt Lake )

On this 28th day of February, 20 22, before me, the undersigned Notary Public, personally appeared Kent Nelson and known to me to be the Executive VP, authorized agent for **BRIGHTON BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **BRIGHTON BANK**, duly authorized by **BRIGHTON BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **BRIGHTON BANK**.

By Beau Erickson

Residing at Salt Lake City, UT

Notary Public in and for the State of Utah

My commission expires July 31, 2024

