

Lu. id

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**RECORDING REQUESTED**

**BY:**

**JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203  
(318)432-6157**

**AND WHEN RECORDED**

**MAIL TO:**

**JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203**

**13903338 B: 11312 P: 6948 Total Pages: 3  
03/03/2022 12:31 PM By: ggasca Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: JPMORGAN CHASE BANK NA  
780 KANSAS LANEMONROE, LA 71203**



**ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, N.A., 700 KANSAS LN MC 8000, MONROE, LA 71203**, by these presents does convey, assign, transfer and set over to: **Community Loan Servicing, LLC, 4425 Ponce de Leon Blvd, Coral Gables, FL 33146**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$228,771.00** is recorded in the State of **UTAH** County of **Salt Lake** Official Records, dated **11/09/2019** and recorded on **11/18/2019**, as Instrument No. **13125927** in Book No. **10860**, at Page No. **9431**

**Original Trustor/Grantor: YANLIANG WANG AND LINI PAN**

**Original Trustee/Grantee: JPMORGAN CHASE BANK, N.A.**

**Original Beneficiary: JPMORGAN CHASE BANK, N.A.**

**Property Address: 103 E 6940 S MIDVALE, UT 84047**

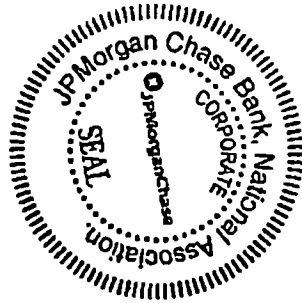
**Legal Description: SEE EXHIBIT A ATTACHED**

**Parcel Tax ID: 22-19-356-014-0000**



Date: 2-17-2022  
JPMORGAN CHASE BANK, N.A.





Name: QUATEADRA SMITH  
Title: Vice President-Doc Execution

STATE OF Louisiana ) s.s.  
PARISH OF Ouachita

On 2-17-2022 before me appeared QUATEADRA SMITH to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Vicki C. Knighten  
My Commission Expires: Lifetime  
Commission #: 54231

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231

**EXHIBIT A – LEGAL DESCRIPTION**

Land situated in the County of Salt Lake in the State of UT

LOT 53, OF GOLDEN ACRES SUBDIVISION NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS  
RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, UTAH.